

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME L

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NEW SERIES  
VOLUME XXX. No. 15



OUR PRESIDENT

MRS. A. J. AVEN  
President Mississippi W. M. U.

Please see on page five two important announcements; one concerning the W. M. U. week of prayer offerings, and one concerning the Baptist Orphanage.

—R. B. Gunter.

Dr. M. E. Dodd began his pastorate in Shreveport sixteen years ago. He returned six months ago, and in this six months 140 have been received into the church and \$74,912.90 have been raised for all purposes.

Brother George Burnett of Memphis spoke Sunday morning at First Church, Jackson, and at night to the people of Clinton Church. He is Associate Secretary with Dr. J. T. Henderson for the work of the Southern Baptist Brotherhood. He is practical and interesting in his address, and nobody gets tired of hearing him. He has been successful as a school man and in other business, and always an interested and intelligent participant in Christian work. His message appeals to men.

Reasons why April should be a great Missionary Day in our State: 1. We love the Lord whose work it is; 2. We love the souls of men for whom the work is done; 3. We love the church of God to whom the task is committed; 4. We love the Baptists of Mississippi and have great pride and joy in their achievements; 5. We love to do a worthwhile task, and feel a sense of satisfaction and divine approval; 6. We love the fellowship of Southern Baptists and every institution and enterprise which they foster. May our Father's blessing attend and crown the efforts of his people in this hour of need, and opportunity.

The formal opening of the Fiftieth Annual Session of the State Woman's Missionary Union in McComb, April 3, at 7:30 P. M. was preceded by a musical program by local talent, that was greatly enjoyed.

Dr. R. B. Gunter in conducting an opening service emphasized the necessity and importance of unity—Let there be unity of spirit, of mind, of action, of purpose and of courage, as suggested by Paul in Eph. 4. Earnest words of welcome were spoken to the Convention by Mrs. Hugh L. Quinn on behalf of the host church and city, which words were happily responded to by Mrs. J. W. Brown of Tupelo.

The President appointed the following committees:

On Credentials: Mrs. H. L. Simmons, Mrs. E. R. Gordon and Mrs. H. L. Carter.

On Memorials: Mesdames R. A. Kimbrough, Hobart Young, B. L. McKee, James Martin, Jr., A. J. Garrett, N. J. Lee and S. C. Ray.

On Resolutions: Mesdames C. Longest, Wirt Carpenter, Chas. Ammens, W. H. Thompson, C. S. Wales and Miss Willie Mae McClellan.

The message by Miss Emma Leachman, representing the work of the Home Mission Board, served to pitch the Convention on a very high key. An earnest appeal was made for a new vision of the man Jesus and to hear the call of the Christ or to bear the missionary message. This message will bring, (1) Victory out of defeat, (2) Happiness out of despair, (3) Light out of darkness and (4) Heaven out of hell.

## Morning of the Second Day

The program provided for two conferences to precede the general meeting, one, of the Presidents and Superintendents, and one on Stewardship and Personal Service. The former was presided over by Mrs. I. M. Toler and the latter by Mrs. R. B. Gunter. These conferences were well attended and proved greatly interesting and profitable in that opportunity was given for questions on the different phases of the work and a discussion of the varied problems to be met.

In the opening of the general meeting Mrs. W. A. Gill, of McComb, read from the twelfth of Romans, calling attention in a helpful message that the chapter contains four instructions, (1) A plea for personal consecration, (2) A plea for a consecration of service, (3) Instruction as to one's attitude towards other Christians and (4) His attitude towards those not Christians.

In the recognition of visitors the pastors present were asked to stand, which revealed the presence of a goodly number. Among the visitors were Dr. and Mrs. W. W. Hamilton, of the B. B. I. of New Orleans, and Miss Georgia Barnett, the Corresponding Secretary of Louisiana.

The following Nominating Committee was appointed: Dist. I, Mrs. J. P. Harrington and Mrs. Hal. Ellis; Dist. II, Mrs. J. A. Martin and Mrs. J. F. Scull; Dist. III, Mrs. Lee Baggett and Miss Minnie Cipert; Dist. IV, Miss Millie Mae Mc-

Clelland and Mrs. S. B. Platt; Dist. V, Mrs. W. C. Hammell and Mrs. H. H. Bounds; Dist. VI, Mrs. McDonald Watkins and Mrs. L. A. Newsom, Mrs. McDonald Watkins being appointed Chairman.

The Recording Secretary is instructed to send Dr. J. F. Love a telegram of greeting and loving sympathy.

Always an hour of absorbing interest is that of the report of the Corresponding Secretary of the work in the State. Miss Lackey's message was replete with facts about the work that showed a very successful year, and an encouragement to renewed zeal and earnestness.

This Convention being a celebration of the Fiftieth Anniversary of the work in the State, as well as the Ruby Anniversary of the work in the South, it was fitting that a recognition be given those who have presided over the Convention during these years. Notable among these was Mrs. J. L. Johnson, the first President, who in a brief message called attention to the small beginning and the present proportions, which showed a remarkable growth. Present also were Mrs. J. K. Pace and Mrs. Geo. W. Riley, each bringing a brief word of greeting.

Messages of interest were sent by Mesdames J. A. Hackett, Meridian; A. H. Longino, Jackson, and Mrs. W. A. McComb, Gulfport, who could not be present in person.

Of the seven whose minds and hands have guided the work of the Convention, it is worthy of note that only one has been called "over the river"—Mrs. Adelia Hillman.

The Golden and Ruby Anniversary Message by Mrs. Aven in her annual address was listened to with intense interest. A recital of the achievements through these fifty years as a State organization and through the forty years as a part of the Southern organization evidenced a large degree of success in growth and fruitfulness and served as a basis of an appeal for undertaking greater things.

Miss Emma Leachman closed the morning session with a splendid devotional message on the scripture, "And Jesus went forth". It is a great blessing that God has veiled the future from us, declared Miss Leachman, but they were not veiled from Jesus. He knew what was before him, but did not shrink, enduring them for our sakes.

## Afternoon of the Second Day

This afternoon was given to a consideration of the reports of the various institutions fostered by the Convention, viz: The Hospital, Orphanage, Baptist Bible Institute, Training Schools, Margaret Fund and Ministerial Students Fund. The report that elicited greatest interest was that of the Orphanage, because of the recent publicity given this institution, because of a great need there of funds for the repair of buildings.

The women of the State, through their representatives thus assembled, in the unanimous adoption of the following resolutions passed by

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# ATTENTION:

## Pastors, Superintendents Sunday Schools, Ladies Societies and Leaders of Young People

### (A Layman's Plea)

Let's write our records now for April 30th report to the Southern Baptist Convention. Books for the Convention close on that date.

As an humble layman interested in all our Baptist causes may I suggest and urge that as we push individual contributions to our great Missionary and Benevolent or Cooperative Program, that we see that every Sunday School, Ladies' Missionary Society, Junior B. Y. P. U., Senior B. Y. P. U., Intermediate B. Y. P. U., Royal Ambassadors, Girls' Auxiliary, Sunbeams and every other church organization of every church in every association in the state vote as much out of the treasures of the respective organizations or make as large a free-will offering as is possible between now and April 30th (so as to reach Dr. Gunter not later than April 30th) to our Missionary and Benevolent work.

Our church at Prentiss has seven of the above organizations and each one is making such an offering on the 3rd Sunday in this month so as to reach Dr. Gunter by April 30th. In this way we help all the causes which are in great need of funds. Remember no matter how small, but the Lord's work needs our best, it will count and in the aggregate, the sum will be large.

### "CLOSE COMMUNION"

#### The Practice of Close Communion Vindicated on Scriptural and Rational Grounds

The question, who are communicants, must be answered. They are those over whom the Church of God has jurisdiction. Persecutions come about by a church's claiming control over the faith and practice of people outside its membership. Paul in writing to the Church at Corinth asks this question: "Do ye not judge them that are within? but them that are without God judges." This fifth chapter of 1 Corinthians bears on church discipline.

When is the Church to judge one of its members?—It is when gathered together in the spirit, that is, in perfect accord. Exclusion, or the declaration of non-fellowship, is the severest penalty that the church can inflict. God in Paul said to the church concerning the member who would not hear her: "Let him be unto thee as a publican and a sinner."

The definition of communicants as usually given is too broad. The church has no fellowship with, therefore no control over, some whom she has baptized, because such individuals have gone and joined the Methodist or Presbyterian, or some other. A Baptist church has no jurisdiction over Methodists or Presbyterians, or others who are without. 1st Cor. 5:13.

The analogy of the church to the Mosaic tabernacle is striking. As the two tables of stone on which God had written the whole law had to be carefully and strictly kept in the tabernacle and great care had to be taken as to who should approach them; so the two ordinances, which picture the whole gospel must be guarded by the church, and great care taken to protect them from outside touch.

As the Church of God has no jurisdiction over any but those who are within, "Close Communion" is a necessary inference. The Church of God is the pillar and ground of truth, and therefore her teaching should never conflict with the meaning of baptism and the Lord's Supper.

A definition of the Church of God needs to be found. I remember once hearing Dr. Graves, whose mind was a logical mind say to me: "Oh, that someone would give us the definition of the church!" Such a definition must be neither too broad or too narrow. It must save everything that is said about the church in the New Testament. No more, no less. It must be at once both local and denominational.

G. M. Savage in Baptist and Reflector.

To do this in every church organization advertises our Baptist work, keeps us all in more direct touch with it and where a children's organization is educational, interest-stimulating and teaches the children to apply in a practical way, their Bible teaching and study.

Let's pull together for our whole program and then every individual cause will be maintained and grow in usefulness and service.

You will find, I am sure, that each organization will be glad and anxious to make an offering as an organization and all that is lacking is for the pastors or some leaders to put the matter before them or suggest it. The responses are hearty. Let's enlist everyone in some way or another and put our work on a higher plane.

When we do this we will see a better financial report, interest will be increased and the churches and associations will take on more life.

Let everyone reading the above see that this is done and watch the results.

Sincerely yours,

—I. F. Dale.

### PRESIDENTS MESSAGE, McCOMB, 1928.

#### STATE W. M. U. CONVENTION

There is something a kin to fascination in chronicling the events of passing years. However swift the passage of time, in the economy of God's wisdom, all good growth, is slow growth, and the achievement of any great purpose in the making of history, consumes the years.

In this the fiftieth or golden year of our State work, and the fortieth or Ruby year of our Southern Womans Missionary Union, we not only review the years, but turn the page for another record, which pray God shall be but a enlarged version of His continued guidance and blessings, an dwomans obedience to a Divine summons to "tell the old old story".

Green the historians says, "that the world is moved not only by the mighty shoves of great heroes, but by the aggregate of the tiny pushes of each honest worker".

The story of the organized work of Baptist women of Mississippi and the events which are dominant in our thinking today, easily rise to the atmosphere of the historical, though its beginning may be characterized a sone of the tiny pushes of denominational history. The right reading of these events brings the indisputable evidences of Divine purpose and guidance. Wise indeed are those servants who can hear the foot fall of their Lord's coming, who with understanding hearts and instance of obedience can meet the responsibilities and duties of their age and their day. Very clearly the history of Womans Work in our churches, takes its place on the long roll of faith. The vision and self sacrificing devotion of those who trod the path of the pioneer, shall forever be to them "for a witness". The story of its small beginning and its growth, so rich in voluntary service, has been presented to you decade by decade. It has been a progressive story, for each decade was marked by marvelous evidences of God's leadership and power, and the fulfillment of His promises.

Under the varying conditions which have marked these five decades, much of the old order has changed, yet we cannot wisely face the future without knowing the past, and taking it into account, for what is the present after all but a growth out of the past? Oftimes we are urged to examine history because it is philosophy teaching by experience. If we examine the history of our organization we are not only taught by experience, but here we have love in action, love through a larger field of service.

That service in our churches, which fifty years ago was designated "Womans Work" had its beginning in Mississippi as early as 1832, though recognition of organized work begins with 1878.

It was in response to a proposition from the Foreign Board, that a committee be formed in every Southern State to enlist the women of the Baptist churches of the States in an effort to give the Gospel to the women and children of heathen lands. Baptist women were not unmindful of this intriguing opportunity to have a part in this world wide service.

Life is always measured in terms of its quality, by the standards of the soul. Here courage mounted with occasion", whole-heartedly this consecrated group in Mississippi assumed their new responsibilities in answer to that first challenge. Wisely they worked for a period of years laying broad and sure the foundation of the larger Union which was to follow. The first Central Committee in Mississippi had for its personnel, Mrs. J. L. Johnson, President, and Mrs. A. J. Quinch, Secty, together with Mrs. W. S. Webb, Mrs. J. B. Gambrell, Mrs. T. J. Walne, Mrs. Z. T. Leavell, Mrs. Mattie Nelson, Mrs. W. H. Carothers and Mrs. R. N. Hall. Of this number only Mrs. Johnson remains with us.

Greatly do we rejoice in the gracious presence in this meeting of our beloved President of fifty years ago. It is not given to every one to be a pioneer in some great movement for the truth, though each life has a contribution to make distinct from any body else.

In every sphere of human life, practical, intellectual, moral and spiritual, other men labored and we have entered into their labor. Blind John Milton wrote, "that he who freely magnifies what hath been nobly done, and fears not so to do, gives the best evidence of his own fidelity." Gladly do each of us magnify that which was so nobly done by that first committee. Our hearts are stirred with tender emotions for the inspiration their example has set for us. This example is all the more inspiring because of the special difficulties that beset the work they were endeavoring to promote. But when did Christian women ever falter before the greatness or the difficulty of a task which they believed to be God imposed. Faith, courage and perseverance "have a magical talisman, before which difficulties disappear, and obstacles vanish into air."

"It seems strange today that there should ever have been opposition to this missionary agency, but for many years there were not lacking well

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## Housetop and Inner Chamber

Who-a-p! The Western Recorder has a front page article on The Resurrection right here at Easter-time.

Politics is getting hot in Chicago. Opposing candidates are not saying it with guns any longer, but call one another K. K. K.

Our attention has been called to the fact that a recent article in The Baptist Record on John Bunyan was not signed. Sorry it was overlooked. It came from the pen of Brother J. L. Boyd.

Dr. F. M. Masters, for five years Corresponding Secretary of the State Mission Board of Arkansas, goes to be pastor at Sturgis, Ky. He was for a while president of Oklahoma Baptist University.

THat was an appropriate motto over the platform at the W. M. U. Convention on Ruby Anniversary night: "Thou shalt remember all the way which the Lord thy God led thee these forty years."

Rev. and Mrs. J. W. Hickerson, of Ft. Worth, passed this way last week on their route to hold a meeting in Fulton, Ky. These would make good workers in Mississippi in meetings or a pastorate.

There are said to be 60 in the graduating class of Blue Mountain College this year, the largest ever. Some of them will need to finish their work during the Summer, but most of them finish by May 24.

The following deacons were ordained in the Brooksville Church recently:

C. H. Hudson, J. K. Wilson, J. H. Allgood, W. E. Whitman, E. C. Halbert and R. T. St. John. The number of deacons now is 11.

Pleasant Hill Church, Columbus, R. 2, sends in the list for their people to get the Record at the special rate. Thanks, beloved, we will always remember with pleasure the week's meeting in which we were with you.

A friend writes that brother McGill, formerly of Leaksville, is now located in the Progress Community near McLain and is doing good work. Also that brother T. W. Hembree, a former student in Mississippi College, is living there and is available for pastoral work.

That's funny: The federal census bureau reporting the "Christian Church" gives on churches in Mississippi. In other states they are reported as dropping from 118,737 members in 1916 to 112,795 members in 1926. These are not our brand of Cambellites.

One bell boy in St. George Hotel, New York, was given a gold medal because when he was asked by a guest to procure him some liquor replied, "Sorry, sir, but I can't help you out no way, shape or form. This is a very particular hotel, and we boys got to live up to orders."

It was a fine showing at the W. M. U. Convention when Mrs. Johnson of Hattiesburg, making a report on Prohibition, asked all the women present who had never seen an open saloon to stand. Nearly the whole congregation stood, including many people who are gray-headed.

We are giving this week as much space as possible to the W. M. U. Convention, celebrating both their Jubilee in Mississippi and their Ruby Anniversary (fifty years of work) in the South. The women have won the right to all this space by the work they have done and are doing. And people all over the State who could not be there will be interested in the reports.

The federal department of Agriculture says:

"An official appraisal of the damage ticks inflict on the cattle industry of the 225 counties infested shows an annual average loss of \$53,377 for each county. The current cost of tick eradication is placed at \$20,000, showing, Dr. Ramsay says, that it costs two and a half times as much to tolerate ticks as to eradicate them."

The First Baptist Church of Corinth, Miss., has suffered a great loss in the death of Bro. J. L. Holley on March 29th. He was a deacon in the church, a loyal and faithful member, and one of the largest givers in the church to all the Kingdom causes. He was president of the Corinth Bank and Trust Company.

What ingenuity and artistry the women do show in their conventions. No we are not talking about the dresses, though they were a beautiful sight, looking like a veritable flower bed as one looked over the congregation. What we are talking about is the discernment shown in the appropriate decorations in the church and - well everywhere. For example, what mere man would have thought of such scripture mottoes over the platform as, "Ye shall hallow the fiftieth year; it shall be a jubilee unto you"? The underscored words were in letters of gold—standing in large golden figures on the wall were 1878-1928. At night the scene was shifted somewhat, for it was the "Ruby Anniversary." The lettering was all in red, the lights were decorated in red. A red torch flamed over the speakers. Red coral beads were on the necks of many of the ladies who were dressed in white. Red flowers were worn, and, if this scribe wasn't fooled, at least one of the higher ups had a flaming ruby on her necklace. But we sat afar off in the "court of the gentiles". There were other appropriate symbols which even the eyes of a mere man might catch.

Dr. J. J. Taylor, of Lexington, Ky., has advocated the publishing of a South-wide Baptist paper instead of many state owned papers. There are two serious hindrances to be weighed. One is that a paper covering a wide area does not interest so many people and will have a limited circulation. There are probably several state Baptist papers each having as large or larger circulation than the one paper which represents the whole Northern Baptist Convention. The other reason is that people wish and demand a paper with local flavor and interest. One of the hardest things to do is to prevent the multiplication of papers within one state. Every county wants its own political paper, and certainly the people of every state want their own religious paper.

### TRANSFORMATION

Inez Long Ray

The trees have been standing like sentinels  
Their gaunt unsheathed arms lifted high;  
But their guarding was vain, for the fairies  
Came trooping right out of the sky.  
They came to hold high carnival,  
But the play ground required a new scene;  
So they worked before playing that night-time  
Making use of a new color scheme.

They hung up the daintiest draperies  
Climbing high over each bare tree;  
Thus, transforming each branch and each bower  
Flinging wide their fine tapestry.  
The carpet they spread matched the hangings,  
"Twas green, starred with blue and with white.  
So, they worked, then they played through the  
night hours  
And were gone before the dawning of light.

### REPORT OF CORRESPONDING SECRETARY

How firm a foundation O saints of the Lord,  
Was laid by your faith in His excellent Word.

Close within the arms of New York harbor sits a little island that is known by the name of Liberty. There was built upon this island years ago a foundation sure and steadfast. And upon this foundation was erected, as a gift from France to America, a Lady of Large proportions, who was also called Liberty. For coming ages she will stand and deliver her message to the world; all because of her splendid foundation.

Beloved, close your physical eyes; open wide those Imaginations, and together let us rejoice this hour in the Long Ago. For is it not our Golden Anniversary? As far back as 1832, and from that date up to 1878, Mississippi's sainted daughters heard the Master's call to build; and want afield for material. By the last named date they had gathered twenty-three stones, all hewn and ready for the building. These were placed four square to all the winds that blow. Three within the perfect square, making the solid floor foundation. Four were used for corner stones; and the remaining sixteen filled out the square. It was compact, complete and comprehensive; a foundation as sure as the promises of God and as steadfast as His unfailing Word. It was a foundation like unto that of the temple of Solomon, in that there was heard neither the sound of the saw, nor the noise of the hammer. For men said, "Let the women keep silent; and so silently they labored; and with unfaltering faith leaned hard on Him who said:

When through fiery trials thy pathway shall lie,

My grace all sufficient shall be thy supply.

For as they laid that foundation the Grim Reaper in the form of the Yellow Scourge stalked throughout the state, wearing Fever's flaming garments, and claimed hundreds for his hungry toll. How women's hearts were wrung by the Yellow Fever scourge of 1878. But throughout that hard hot summer they builded because they heard Him say:

The flames shall not hurt thee, I only design,  
The dross to consume and the gold to refine.

Again close your physical eyes and let Imagination have full sway. Scarcely was the foundation completed, when there stepped forth from God's appointed place, a Lady sweet and fair; daintily clad in purple and white, and wearing upon her classic brow a crown of gold. Right royally she mounted the platform laid by women's hands, and proclaimed to coming ages that she had found her own abiding place. It was in such fashion My Lady W. M. U. chose Mississippi as her home. We do well to pause and pay her honor on this her Golden Anniversary.

There are many charms that characterize My Lady. But this scribe shall confine herself to just one. Others will on this occasion bespeak her varied and delightful attainments. I humbly ask that you view with me—her crown.

A golden crown it is, from which there arises to date five triangular points; and on each point a star; and each star tells of a decade of service and each star is gleaming with jewels.

And what are these jewels, one pauses to question? I do not know. I recognize from the very first and on through the last star, gems like unto the warm glow of the Garnet; which speaks of constancy and Fidelity. There are those like unto the bluish violets of the Amethyst; telling of Sincerity and Peace of mind. There are others in which the beautiful colors of the rainbow play, reminding us of the Opal; and further reminding us that Life's vicissitudes were not unknown to the workers of other days. There are seen from the very first star and all the way throughout the last, many, very many like unto Pearls—seed Pearls. Our Lady

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## Editorial

### COME SEE MY ZEAL

There is a story of the long ago which you will find in the Second Kings, the tenth chapter, about a man who got into office in times of troublous politics, and he was having some difficulty to maintain himself. And while kings then were supposed to be absolute monarchs, they had to keep a weather eye on the people; always have, for the people have a way of making trouble when even kings don't do to suit them. This king was Jehu and he had to maintain himself by popular measures, for there were factions, and he came to power by the overthrow of another dynasty.

It so happened that Elijah had turned the tide of popular opinion, and the sentiment was setting in strong for the worship of Jehovah instead of Baal. This was evidently the chord for him to play on, and he would play on it for all it was worth. He was going to turn all the rascals out. More than that he would get the whole bunch into one corral and murder them wholesale. And he did.

On his way to the butcher shop of humanity, he ran upon Jehonadab, the son of Rechab, who was himself a religious zealot, but of the unostentatious type, an ascetic. Jehu recognized him and sees his opportunity to exploit himself in the light of this man's faith and devotion. "He saluted him," which is a very proper thing for a politician to do. And then he addressed these cordial and flattering words to him, "Is thy heart right, as my heart is with my heart?" Jehonadab fell for this flattering introduction and said, "It is." Then said Jehu, "Shake;" and he "shook." You can even fool a good man sometimes if you flatter him. You have seen it done in - Oh anywhere except Mississippi.

He is getting on fine now, so he said, "get up in my car and ride, the road is dusty and long." Jehonadab was a little slow to accept so unusual an honor, so he took him by the hand in the most condescending way and pulled him in. Jehonadab was not altogether comfortable, maybe a little suspicious, for there is always something about the tone of a politician that betrays him. But "he made him ride in his chariot." Then he stepped on the gas and said, "come with me and see my zeal for Jehovah." He begins to play on the religious sentiment, for the devil loves to assume the sacramentious manner. And off he puts for the massacre.

Now the worth of this story is the fact that the Bible is a book into which we may all look and see ourselves, and, mayhap, a whole generation of people. How common it is, and you may say that word "common" in staccato with a sneer if you wish to; how common it is for people to play up religion or patriotism when it advances their own personal interests. Oh you may just look around and see it 'most anywhere.

For example we have just passed through the Easter season. It is supposed to be a religious celebration; but some people think godliness is profitable for the time that now is, in a way that Paul never suspected. The papers have been flooded with full page advertisements of Easter frocks and Easter bonnets, Easter eggs, Easter candy, Easter rabbits, etc., etc., etc. And lo, when you look at the bottom of the page to see who is displaying all this Easter business it is as likely to be "Isaac Ben Israel" as anybody else, or a little more so. Come and see my zeal for Jehovah. We almost shudder to write it. A man who repudiates the Messiah and denies the resurrection playing up the religious instinct for the edification until his chest looks like a pigeon.

But don't shoot the poor Jew. Who buys his stuff? Who struts in Easter plumery and calls

it worshiping God, and celebrating the resurrection? And are the churches themselves much better? They are afraid somebody else will get the crowd and possibly the collection, and so they are not to be outdone in putting on the biggest show. And so the merry-go-round continues at Christmas, which is the time for big business. And **mothers day** approaches! You can tell it by the trumpet announcement of the florists in the daily newspapers exhorting you to "say it with flowers." And the confectioner cries that it is better to "say it with candy," and the telegraph office exhorts you "don't write; send her a wire;" and the merry-go-round continues. Love of mother, love of God and love of country are commercialized till you are nauseated.

But the virus spreads, till every institution is yelling Come see my zeal for the Lord. Religion is a mighty good thing; the best on earth, but it is a pity to see it made a means of purchasing favor such as "Send your girl or boy to our school; we have more religion than the others." People ought to send to the school where religion is first, but that doesn't mean the kind that hollers the loudest.

And then these "patriotic organizations"! The "patriotic" organization that is always asking something of Congress or the legislature is a travesty and a scarecrow. Some have been maintained not to preserve history, nor to honor heroism, but to secure more and larger pensions. Of course they are all on the other side of the Ohio River. Some are for the purpose of developing snobs and perpetuating snobbery. Some are ridden by men who want to get into office. And there are women whose love of place is more conspicuous than their love of country.

It is quite common to hear a man get up and yell for the "b-boys", when it is impossible to dissociate his noise from a desire to be elected to office. You can hear him holler; Come and see my zeal! Ah well this craze for publicity for recognition spreads into many quarters. And they do say that we preachers are not immune to the bite of the bug. People imagine they are zealous for some institution and want to fire the woods in its defense. Maybe they have just gotten mad at somebody else. If all of us had all the dross of unworthy motive burned out of us, it is feared that there wouldn't be enough gold left to fill an aching tooth. But the Lord is merciful and patient. Well for us that He is.

The Baptist and Reflector wants to know why advertisers of cigarettes are so anxious to make people believe that they do not make you cough.

Pastor C. J. Olander writes from Harperville and Lena: The people have certainly given us a warm reception. I never saw so much brought to one parsonage before in my life. There was something of everything good to eat and it seemed that everything of some things were left in our kitchen. Our congregations have been splendid. At Lena last Sunday it was said that we had at least three-fourths of our membership at the morning preaching service.

### PASTORS' CONFERENCE AT CLINTON

The date of our Pastors' Conference has been fixed for June 11-14. This date is a week later than usual on account of a later closing of our college session.

We hope to make FELLOWSHIP one with another the key note of this meeting. The plan contemplates fellowship hours, devotional hours, and special message hours. Different brethren have been asked to bring special messages for message hours. The program will be announced later, including arrangements for entertainment.

We are hoping and praying that an unusually large number of brethren will turn aside from their labors for these days of devotion and fellowship.

B. H. Lovelace.  
M. O. Patterson.

Those who are well grounded in Christian teaching are apt to be well rounded in Christian character and practice.

Dr. J. W. Inzer, pastor First Church, Chattanooga, has been given a vacation till Sept. 1st to avoid a nervous breakdown.

The next time A. Mellon is selected for head of the department which has charge of prohibition enforcement, it ought to be a Water Melon and not the Scotch variety.

D. R. Price, 312 Phoenix Building, Birmingham, Ala., is anxious to give information about the trip to the World Sunday School Convention meeting in Los Angeles, Cal., next July.

There were 60 added to the First Church, Laurel, in the meeting just concluded, in which Pastor L. G. Gates was assisted by Dr. G. H. Crutcher, Mr. Black leading the song service. Fifty-four were baptized.

It is reported that the town of Hickory Flat has outlawed all moving picture shows, circuses, fortune tellers and slight of hand performances. Good for these folks. May they take their money to church, and the people too.

The business of the Sunday School Board in Nashville will amount to \$2,000,000 in the year closing April 30. The property of the Board in Nashville, consisting of three buildings and a vacant lot, is valued at \$1,055,010.

Bro. J. R. Johnston died at his home in D'Lo March 26th, 1928, and his body was laid away in the D'Lo Cemetery the following day. The obsequies were held in the D'Lo Baptist Church, conducted by Rev. Zack Sullivan, C. E. Welch, W. S. Landrum and J. P. Williams assisting.

Brother Jacob Gartenhaus sends a program of the Conference to be held in Atlanta, April 23-29 of the Hebrew Christian Alliance. The Alliance is composed of Jewish men and women who have accepted Christ as the promised Messiah and as their Lord and Saviour. These Hebrew Christians are united in the Alliance for a testimony to the churches and a witness to their own people. The coming together of more than one hundred delegates and many visitors from all parts of the United States and Canada will prove a mighty testimony to the saving power of our Lord and will stimulate deep interest in the evangelization of the Jewish people. Some subjects discussed: Adequate Christian literature for Jews; The Jewish mission problem as I see it; The missionary's task today; Israel's greatest stumbling block; The faith of the Christian Jew; Method in Jewish missions; Better understanding between Jews and Gentiles.

From the minutes of the District Associations held in 1927 Dr. E. P. Alldredge gathers that the present church membership of Southern Baptists is 3,765,001. There were 3,845 more baptized than the year before; a total of 1,030,664 in the past five years. Local contributions increased, but missionary contributions decreased. Affiliated churches, 25,555; ordained ministers, 22,902; baptisms for the past year, 202,389; present membership of the churches, 3,765,001; Sunday Schools, 22,186; Sunday School enrollment, 2,821,079; B. Y. P. U.'s, 20,882; B. Y. P. U. enrollment, 480,190; W. M. U. organizations, 23,519; W. M. U. contributions, \$4,246,281.65; church houses, 22,183; pastors' homes, 3,463; total value local church property, \$195,883,374.42; gifts to local purposes, \$32,113,475.28; gifts to missions and benevolences, \$7,900,483.58, and total gifts to all objects, \$40,013,958.86. During the past ten years, the enrollment in Southern Baptist Sunday Schools has increased by 1,036,087. The B. Y. P. U. work, which is also fostered by the Sunday School Board, has likewise experienced a marked stride during the past year with its 1,107 new Unions within that time.

Thursday, April 12, 1928

## THE BAPTIST RECORD

(Continued from page 1)  
 the Executive Committee of the Convention Board last Monday night, put themselves behind a movement to raise at least \$50,000.00 to meet a dire and immediate need at the Orphanage. (See Resolutions on page 10.)

The session was closed with a graphic depicting of conditions in China by Bro. J. H. Ware, a returned missionary to this country in a stirring address. The interest in this message was augmented by the fact that Mrs. Ware is from one of the leading families in Mississippi, a daughter of Judge C. P. Long, of Tupelo.

## Evening Session of the Second Day

Mrs. Douglass Rhymes led in a helpful devotional service, bringing an inspiring message.

The awarding of Banners, insignia of excellence in work is always an interesting place on the program.

Miss Traylor, the leader in Young People's Work, awarded banners as follows:

Sunbeams: First Church, McComb.

Royal Ambassadors: Gloster.

Y. W. A.'s: West Point.

In the address of Mrs. W. J. Cox, President of the W. M. U. of the South, the women were forcefully pictured as "Torch Bearers" and each department of the work is influenced by the light emanating from them. It was a really great address, and the women of Mississippi deemed it an honor to have Mrs. Cox with them.

An offering to the Missionary Library Fund was made amounting to \$99.25.

## Thursday Afternoon

The meeting opened by singing Woman's Hymn, "Come Women Wide Proclaim".

Miss Leachman led in prayer. Since it was the hour for business the various reports were called for. Mrs. R. A. Kimbrough, Chairman, presented the report of the Memorial Committee. As she read the entire congregation stood and at the close of the reading sang softly, "Safe in the Arms of Jesus". The Chairman led in prayer.

A short discussion as to the time of the District Meetings was held. The time for these meetings was fixed for the last week in May and the first week in June. Dates are to be suggested by the Vice-Presidents as well as places; and the program as well as other matters concerning these District Meetings was referred to the Executive Committee.

Report of Resolutions Committee was given by Mrs. C. Longest, Chairman.

At this time the President presented the Local Committee in a body and after a pleasing introduction they were given a rising vote of thanks.

Dr. R. B. Gunter was presented and gave a stirring message on the Cooperative Program, using as a text I Cor. 13th Chapter and as a theme, 'When I Became a Man I Put Away Childish Things'.

A most interesting discussion followed concerning the designation of the gifts during the Weeks of Prayer. A resolution offered by Mrs. C. Longest requesting that the State Board invite the Executive Board of the W. M. U. to meet with them preceding the next State Convention. After discussion the resolution was adopted.

Mrs. I. L. Toler offered a resolution which was adopted in regard to making the Associational Standard of Excellence which was discussed during the morning conference of Vice-Presidents and Superintendents, the Standard of every association in the State.

The President called upon Mrs. Cox to lead the closing prayer. And thus passed into history what was perhaps the greatest W. M. U. Convention the State has ever held.

Dr. W. B. Thomason of Morgan City passed away March 1. He was the friend of any good cause, and spent his life ministering to others.

## Convention Board Department

R. B. Gunter, Corresponding Secretary

## SPECIAL NOTICES

## 1. Special Notice Concerning the Campaign For the Baptist Orphanage

On another page in the Baptist Record will be found resolutions passed by the Executive Committee of the Baptist State Convention Board. By reading these resolutions you will understand their purport and reasons set forth.

We would like to offer further explanations for selecting the month of June. In the first place, April for many years has yielded larger offerings for our cooperative work than has any other month. It is the last month of the Southern Baptist Convention year. Our churches strive to make a liberal offering to be reported to our various Boards on the 30th of April. It is exceedingly important that this April shall be no exception. To be sure the offerings will be distributed and every participating interest will receive its proportionate part.

In the second place, the month of May would not be the best month for a special campaign for the Orphanage as it follows the large April ingathering month. In addition to this, the month of May is needed for organization and planning for a successful campaign for the Orphanage. The committee so felt.

In the third place, June has heretofore been educational month throughout the South. During this time the educational offering has been made for this purpose. The offering, however, has always been small. This year the objects to which the offerings have previously gone have been provided for in the regular program. For this reason and other reasons, it was thought by the Committee that by concentrating our efforts upon the Orphanage during the month of June, since the child always has first place in our hearts, that a sufficient sum could be raised to meet the emergencies at the Orphanage.

In the fourth place, by setting aside one month for this emergency we shall not mar our regular program to any great extent, if any, but we can raise the necessary sum over and above our cooperative program and get through with it in one month and have the field clear again for the continuation of our unified work.

It should be understood by all that this offering is to be over and above our pledges and our contributions to the cooperative program and will be a designated offering for the Orphanage.

As soon as the Board members shall have endorsed the plan, a meeting of the special committee from the Baptist Orphanage and the Corresponding Secretary of the Baptist State Convention Board will be held for the purpose of devising plans for the campaign. All Board members thus far heard from endorse the action of the Executive Committee of the State Convention Board.

In this plan, as in all other phases of our work, we trust our people will march together in solid front for accomplishing together the needs of our Kingdom interests. We believe they will.

The entire month of June is to be given to this campaign, but it is in the minds of the Committee that on the last Sunday in June every Sunday School throughout the State will be expected to make the most liberal offering to the Baptist Orphanage. Please read carefully the resolutions and keep in mind the instructions of the Executive Committee. The Orphanage Committee is in perfect accord with the plans. The W. M. U. Convention were unanimous in favoring this campaign.

## 2. Concerning the Missionary Societies.

During the last session of the State Convention request was made by our State W. M. U. Secretary that the W. M. U. specials be taken care of out of cooperative funds in order that the missionary societies might give themselves more completely to the cooperative program. (By W. M. U. specials we mean Training School fund, Margaret Fund, Bible Fund and Scholarship Fund.) The total cost is \$4,080.00 a year. The Convention unanimously granted this request with the general understanding that all offerings made by the missionary societies would go into the cooperative program and be divided on the regular percentage basis and that the churches would receive credit for all such contributions on their quotas. This in the mind of a majority of the brethren included the offerings made during the special weeks of prayer to Foreign Missions, Home Missions and State Missions, and the Board office received instructions from the W. M. U. Secretary, in view of the understanding with reference to all contributions made by the missionary societies, to simply enter upon the books the amounts contributed and then let the offerings be credited to the cooperative program and divided as other funds. It was also agreed that no special appeals would be made by the W. M. U. Headquarters during the year.

About a month ago we found that some two or three individuals did not understand the action of the Convention as given above. Consequently the W. M. U. Convention in its recent annual session made request that their offerings during the weeks of prayer be designated to Foreign Missions, Home Missions and State Missions.

The Executive Committee of the Baptist State Convention Board, while expressing it as their understanding that all offerings, including those during the special weeks of prayer, would be applied in accordance with the general understanding of the Baptist State Convention as set forth above, authorized the Corresponding Secretary of the State Convention Board to use the offerings made during these weeks of prayer as designated gifts in keeping with the request of the W. M. U. Convention.

We have always endeavored to carry out the wishes of the donors and shall apply these designated gifts as requested by the Convention unless request to the contrary is made by individual societies. As a matter of fact some societies in sending in their contributions requested that their offerings become a part of the cooperative funds and be divided on the percentage basis. WE WOULD, THEREFORE, APPRECIATE IT IF ALL SOCIETIES WHICH DESIRE THAT THEIR OFFERINGS BE APPLIED TO THE COOPERATIVE PROGRAM, INSTEAD OF BEING DESIGNATED, TO PLEASE NOTIFY US AT ONCE AND WE SHALL BE GOVERNED ACCORDINGLY.

R. B. Gunter, Cor. Sec'y.  
For Committee.

Rev. W. C. McGill, pastor at McLain, has the fourth Sunday in each month open. He will be glad to supply for neighboring churches on that Sunday, or to consider a call to some church within reach of McLain on that Sunday.

Lucedale Church passed commendatory resolutions about the retiring pastor, Brother Mack Jones. They feel that he and his good wife are prepared to do excellent service in some other field.

(Continued from page 2)

meaning christians who objected that "womens work" was no legitimate part of the Misionary enterprise. These objectors could not appreciate the appeal that human misery at its depth, through the degradation of their sisters in heathen lands, was making to the hearts of consecrated womanhood in the homeland.

Perhaps it is little wonder that christian women have craved the larger activity in promoting Christ's kingdom. It is but the natural expression from a grateful soul to Him "who hath set the world in their hearts." This first Central committee gave 8 years of loving efficient service, and when in 1886 the Committee headquarters were changed from Oxford to Jackson, and the work they had so splendidly begun was to be turned over to their successors, Mrs. Johnson writing of this work said, "That first committee rejoiced to believe that they were permitted to sow seeds from which will spring an abundance harvest. They labored and now they gladly welcome others into their labors and into the larger fields which have been opened." Truly her words were fulfilled with prophetic wisdom, for God was opening wider doors and new avenues of service for Baptist women in their relation to Kingdom activities, through the channels of the MISSIONARY SOCIETY.

The ideas and ideals of any enterprise are but the projected images that have dwelt in the mind and heart of some individual. There are some movements which seem to be the result of spontaneous sentiment, generated perhaps through long years of intense desire and earnest seeking through prayer. Such an ideal and such sentiment culminated one day in the minds of Southern Baptist women in the consciousness that in conservation and cooperation there is the surest path to achievement. Therefore thirty two representatives from some of the States engaged in various forms of Mission work, met in Richmond, Va., May 11th, 1888, and projected a more formal organization, henceforth to be known as Womans Missionary Union, Auxiliary to the Southern Baptist Convention. Mississippi did not become a part of the Union in that initial meeting. We were wisely represented by Mrs. Adelia M. Hillman, President of the State work, and Mrs. S. A. E. Baley, a member of the new Central Committee. They realized the expediency of submitting the new plan and the constitution to our State Convention Board to which we were, and have always maintained the relation of Auxiliary.

On July 18th, 1888, two months later than the Richmond meeting, the Mississippi Convention Board voted unanimously in favor of the new organization. It was then that Mrs. Hillman sent to Baltimore headquarters the well remembered message that has become so inspirational a part of our State history. "Mississippi Baptist Women have wheeled into line by unanimous vote".

Henry Van Dyke says, "give me an ideal that will stand the strain of weaving into human stuff on the loom of the real." For forty years by many labors and through varying turns of circumstances, Baptist women of Mississippi have demonstrated the reality of such an ideal. Courage and fortitude, love and sacrifice, faith and prayer, have woven a fine net work of organizations which have for their supreme purpose the Christ-like passion of all sacred movements that advance the world and humanity toward God and Heaven.

The end of the first decade witnessed one hundred and twenty-three organizations contributing \$18,780.22. But mark how we have advanced! The tent of our habitation has been stretched, cords have lengthened, stakes have been strengthened. Today we rejoice in 1621 organizations contributing during four decades \$2,261,960.12.

However, I have no desire to fill your minds with tabulated facts and figures, but rather to

show that as, at each stage of advancement, in individual life a different view presents itself, so in the life of an organization there may be traced stages of growth in experience and outlook. So during the forty years of our Womans Missionary Union its growth and enlargement have comprehended a sweep of seven fold interest, with Individual and United Prayer, meaning of Christ's love and His great world vision, Personal Service "linking our lives with great spiritual forces and setting us in harmony with the eternal laws of love." Ever and always a concerted movement for Enlistment, through the organizing of societies and winning the women of the churches for larger usefulness; while the great Mother Heart of the Union has looked well to the ways of her household, in that scores of Young People have been trained in the nurture and admonition of the Lord, and clothed with knowledge, and truth and righteousness. And shall I say too, that the women of the Missionary Societies are "growing daily" in their knowledge of the all inclusive meaning of STEWARDSHIP?, for herein is the leaven that leaveneth the whole lump of life.

I have already reminded you, that the work of each decade has been reviewed, therefore I have not spoken of individual workers, other than our pioneers. But I must be true to the prompting of my heart, I "must prove my fidelity," in expressing my deep gratitude for the loyal cooperation of each faithful member of our present Executive Committee. My heart bids me voice my warmest appreciation of the work of our untiring, efficient, and consecrated Corresponding Secretary and Young Peoples Leader. Their rare intellectual capabilities, their unselfish devotion and ardent zeal for the Master's work have been an immeasurable contributing force to our present growth. It is pleasant to contemplate such entire absorption in promoting the work of Christ's Kingdom. Truly, their work and worth "are far above rubies."

But the story we have been following is not a completed story. Our tasks is as urgent today as forty years ago when hearts were stirred by the vision of great need and open doors of opportunities. Perhaps the call of today is even more urgent. With our marvelous progress, new conditions, new trends of thought, and almost kaleidoscopic transformation, our incomparable material developments, with its powerful temptations to selfishness and greed, there is the greater need of a more convincing note as to the essential character and real progress of Christianity through Christ like living and sacrificial service. What is the imperative message of this hour as it relates to our missionary endeavor? The great outside world has been strangely fascinated by our gold and our commercial activities. That which the hands may handle is of the earth, earthy, but that which is of the spirit is everlasting. Has the great outside world been fascinated by the religion of our God, as expressed through our lives? "Where the life is noble, the testimony is mighty." If we safeguard the future of our country, our schools, our churches and our homes Christian people with all their strength must learn that the task of today is no less than bringing the spirit of Christ into every phase and relation of life. In the observance of this anniversary year, we will fail to catch the great meaning of the whole, if we fail in the revelation of this larger truth.

We call this our RUBY year. This blood red jewel is an emblem of sacrifice. We know it was deep in a woman's heart that the world found its greatest revelation of sacrifice. This wonderful spirit, this divine spark was planted there by God himself. Will you let the echo of Mary's triumphant Magnificat sing in your hearts today? Listen, "He that is mighty hath done to me great things; and holy is His name." Then hark back to the Mount of Christ's own sacrifice, "and I, if I be lifted up, will draw ALL

men unto me". Then remember that the loving privilege as well as the task of Southern Baptist Women is the worth of four thousand precious RUBIES laid at the feet of this same sacrificing LORD. This is a challenge that calls for holy living through self consecration, and then, the sacrificial use of gold, silver and material gifts. Truly the soul of Michael Monahan understood this spirit, when he said, "In every man's life pilgrimage, however unblest, there are holy places where he is made to feel his kinship with the Divine, where the heavens bend low over his head, and angels come and minister to him. These are the places of sacrifice, the meeting ground of the mortal and immortal, the tents of trials wherein are waged the great combats of man's life. Here are the tears and agonies and the bloody sweat of Gethsemane, happy the man, who looking back can say of himself, "here too was the Victory." O women, we stand today in one of life's "holy places." We enter into the inheritances of the past with all of its gathered riches, we hold high our tiny candle, to catch the light from another's glowing flame, we stand on the firm foundation laid by their faith, we take up the "task eternal, and the burden and the lesson." In this year which shall be set apart "in the midst of the years," in this RUBY year, this sacrificial year, may there be born afresh in your heart and in mind the deep meaning of that message of forty years ago," Mississippi Baptist Women have wheeled into line by unanimous vote" and may we move forward led by our Great Commander with one determined purpose, that the earth shall be full of His knowledge and glory, as the waters that cover the sea, For, "who knoweth whether thou art come to the Kingdom for such a time as this."

(Continued from page 3)

has an amazing sense of the eternal fitness of things; so she is equally popular with the young as well as old. These gems like unto seed pearls, speak volumes of the little children's bands that were early fostered by the Mother Societies. Do you recall the legend which tells us that when an oyster wishes to make a pearl the shell is opened just wide enough to let a sunbeam in?

In the first star the jewels are not so numerous as they appear later. But because of their brilliancy we are reminded of the fact that, not the abundance of the beautiful deeds that were done, but the beautiful lives that were lived are emblazoned in that crown. "They that are wise shall shine as the brightness of the firmament."

Because of His unfailing goodness, we contemplate just a moment longer; this first star today. We pause to praise Him, who throughout the fifty years, has wondrously honored Mississippi W. M. U. by sparing her first President, the gentle, the saintly, the zealous. She rejoices with us on this Jubilee Occasion.

E'en down to old age my true servant shall prove

My sovereign, eternal unchangeable love.

The radiance of the second star is in a way outstanding because, that though there are clusters of gems, there is one like unto a solitaire. This decade saw the beginning of the Southern Union. Saw Mississippi W. M. U. as she reached out and joined hands with her sister states in the endeavor to carry out the Great Commission in a greater way.

The second and likewise the third, fourth and fifth stars, are rendered luminous by the appearance of jewels glowing with the spring-like green of the Emerald, thus telling of youth and love and joyous hope. Our lady bids us glance back in her historic pages to 1893, when our state President, then a bride, and just a slip of a girl herself, stood before the state Convention, and in her annual message, made a plea for other girls—the unwedded girls of the state and of the Southland. Her faith like her

vision was large for she closed her plea with these words: "May God's richest blessings rest upon this work of our young people; and may their societies be many and fruitful." It was given to a sister state to organize and to name the Y. W. A. But the suggestion is written in gleaming green gems on the stars of Mississippi's crown.

It is not the purpose of this scribe to deal with each individual decade in a specific way; nor to point to special groups on any star, since all claim our loving appreciation. The desire is to get a sweeping vision from out our Yesterday, that will enlarge our souls for Today's realities and problems. And enable us to covenant together for a Greater Tomorrow.

The mind is not keen unless the vision is clear. Lift up your eyes, Beloved, and read the lessons written on a crown. Surely they will clarify our souls for a great task ahead. The marvelous Co-Ordination of women's forces fifty years ago, prepared them for God's plans and purposes for the decade of Co-Organization immediately following. Then came the third period of Co-Operation, giving to us for the fourth decade such a spirit of Co-Obligation to Him, that we were thereby made ready for the fifth Period, when the 75 Million Campaign was enriched by our Co-Offerings.

This is our Yesterday. What of Today? Are we such Co-Opportunists that we shall seize other plans and purposes He has for us, and carry them on to future decades, when as His Co-Optimists we shall sing:

In every condition, in sickness in health,  
In poverty's vale or abounding in wealth;  
At home and abroad, on the land or the sea,  
As thy days may demand shall thy strength  
ever be?

We pray that it may be so. Let us covenant together to this end.

We pause at the close of this last decade long enough to render a brief report of the Year of our Lord 1927. Now that it is past into history we know that it was a good year. May we call it in the words of Sapho of the long ago, our "Bitter Sweet Year?" The bitter came first, thank God. The sweet followed and lingers with us praisefully. Many of our people had cause to sing: "When through the deep waters."

Yea, they were called, they went, they were overwhelmed. Churches and societies as well as individuals are no longer listed with us that we once claimed as bright and shining lights. But as it has always done—fervent effectual prayer prevailed. The year goes down in history acclaiming that Deer Creek Association, almost the entire territory of which was, from two to twenty feet submerged in racing waters, for fully six weeks, yea, acclaiming how the women took up the task of rehabilitation, as they prayed. The result was an offering during the December Week of Prayer of over one thousand dollars, and thereby returning to the foreign field one of the forty missionaries sent by W. M. U.

"Yea, I will be with thee thy troubles to bless,  
And sanctify to thee thy deepest distress.

It was a good year in the several special phases of the work. It is not the purpose of the Secretary to trespass on others territory. Mere mention is made of them that we may rejoice together. Rejoice with our Stewardship Leader over more than 7000 Tithers. Rejoice with our Mission Study Chairman in that not only many classes, but many Schools of Missions materialized. Rejoice with the Personal Service Leader because of the fact that more genuine service was rendered in His Name than perhaps any preceding year. Rejoice greatly with our Young Peoples' Leader because of the splendid report she is enabled to make at this session. Rejoice because of the message brought by missionaries throughout the year to all portions of the state. Rejoice exceedingly because our consecrated and

## Stewardship Department

By G. C. Hodge, Director of Stewardship and Budget

"Every member of every church contributing every week to every cause, in proportion to his ability"

### MONEY-RAISING METHODS EXAMINED

The following methods are all in use today to obtain money for church work. In some places one method obtains, in others you may find several, sometimes nearly all of them are sporadically used in one local church.

#### 1. The Pew-Rent System

This is an old system adopted originally in the old world to supplement the revenues derived from state sources. It was then practised in the New England churches, and practically every respectable citizen was expected to rent a pew in the parash church, but the rentals seldom provided sufficient funds to meet the needs of the church. It is an unscriptural practice.

#### 2. Donations

This method is used to supplement the inadequate salary paid to the minister. It is well intentioned, but tends to promote wrong financial conditions for both the church-members and the pastor. No servant of Jesus Christ giving his life to the preaching and ministry of the gospel should be subjected to charitable offerings. He should be paid a salary sufficient to meet his family needs and maintain his self-respect. On the other hand, no such chance should be afforded the non-stewarding church-member to work off some produce in place of giving to God the first-fruits of the cash which comes into his life. When I was the pastor of a country church, one notoriously stingy man sent in some second-rate farm product which I did not really want, and then he demanded that the church treasurer should credit him with payment on the basis of a first-rate piece of merchandise, and as my salary was fifty dollars a month it was an expensive donation for me.

#### 3. Subscription Papers

This was the old plan used in small-sized communities. One of the best-able people headed the list with an enticing amount, and then it was passed around to others who wrote down what they wished to give and when they expected to pay it. The plan did not produce money at the time it was needed or in amounts sufficient to finance the Christian enterprise.

#### 4. Begging-Bees

As many people as possible are drawn into the church edifice by some special attraction, and then the pastor or some leading member tells some funny or heartrending story, and promptly appeals for money, taking all he can secure under the excitement of the moment. I have known cases when one individual was used to bait another, and a personal rivalry was created to draw out a large subscription from a reluctant giver. One case came to my attention where after such a rivalry the original subscriber reduced his pledge, saying he had only offered it to compel his business rival to make a large subscription.

#### 5. The Individual Collector

One person assumes the office or is appointed collector. Everyone within reach is visited, and subscriptions are secured from as many as possible.

Such a collector was found securing money

ever soul helper, Miss Leachman was loaned to us for nearly a month's service. Surely we will covenant together for a Greater Tomorrow.

O Caesar, we who are about to die salute you,  
Was the gladiators cry, as he stood face to face,

With Death and with the Roman populace.

My sisters of the Woman's Missionary Union, we are dealing in decades. And right well your Secretary knows that her days of service will

from women of recognized ill-repute, and when questioned concerning the money said: "Yes, I get the money as quickly and easily as possible, and it is much easier to get it out of sinners than from so called saints. It is money just the same, isn't it, so what do I care just so long as I do not have to give any for myself?" The method is dangerous both for the church, the givers, and the collector.

#### 6. Hit-Or-Miss Manner Collections.

Loose collections are taken at every service, and subsequently a rich member or a small group makes up the needed balance. It stands to reason that such a manner of financing the church puts the organization at the mercy of one or a few members. It is also true that such a church is financed upon the lowest possible scale, as there is no budget and a minimum amount only is expended.

No pledges are taken. No envelopes are used, and not even a plate offering is taken. In the vestibule is placed a box into which the members put what they please when they come to worship. The plan is not orderly or systematic, and produces many bad results, even though a few dear souls like to give in this manner.

#### 8. Assessments

A budget of needs for local expense and for missions is made up, and to each member is assessed a share of the total. The plan does not conform to voluntary, worshipful giving, nor is it in accordance with the teaching of Scripture or the principles of Christian democracy.

#### 9. Tithing.

Tithing antedated the law of Moses, and it would seem to be one of the basic principles upon which the human makes acknowledgment to the divine.

This plan provides for every member to set apart one tenth of his income to the Lord's work. In some churches this is a condition of membership. The plan antedated the law but later on was instituted to provide support for the ancient Jewish temple system. When used today it greatly increases the resources of the church, but there are some who question whether it is Christian in spirit or productive of the largest results. Many rich people should give much more than a tenth in order to comply with the spirit of the New Testament. For people of small or moderate means, when voluntarily practised, it is orderly, helpful and to be commended. For people of large means the plan does not provide for a sufficient acknowledgment of the Lord on the basis of the prosperity enjoyed by the individual, and in such cases, while the principles of the practice are adhered to, the proportion must be largely increased.

(To Be Continued)

### TUTWILER, TALLAHATCHIE COUNTY

We closed on April 4th, a Stewardship Institute with the Baptist church at Tutwiler, of which Rev. E. M. Stewart is Pastor. As result of the work done in the institute, sixty-two Diplomas and Seals were issued to those enrolled in the class. Twenty one promised to tithe.

shortly be numbered. Will you permit her on this jubilee occasion to step aside as your servant for a short moment, and as an humble member of the W. M. U. presume to place before you a charge to keep, as you lift the torch in coming days? No merit or foresight, save such as advancing years naturally grants any of us, is claimed by her in making this charge. Certainly no reason is offered for the presumption save her deep and abiding love for the Union and for you.

In the first place, I charge you as you face Tomorrow to look well to the Youth of Today. How we do need to remember that Christianity is a youth movement. Christianity may have snow on the head, but never on the heart. Jesus was a young man, and his religion was youth-daring, adventurous and trail-blazing; the smashing of traditional molds and pioneering into fields of ministry and service for mankind. Youth is the time for production. Whitefield, one of the greatest preachers the world ever knew, was at his best in his twenty second year. The Pilgrim Fathers we are told by a recent writer, were the despised Youth Movement of their day, in their twenties and thirties. So all through history we find youth doing worth while things, making their marks and bestowing gifts of genius upon their ages. If Youth with its fresh visions and new enthusiasms can early be enlisted in our churches through Sunbeams, Royal Ambassadors, and Girls' Auxiliaries; can early be taught to make Jesus their Hero and close peculiar Friend—how many heartaches will be spared both old age and youth. And how speedily we'll be singing: The Kingdom Is Come. Will you not look well to the Youth of Today?

Again I charge you to be true to your Stewardship. Only in Stewardship will God's causes get sufficient support. Stewardship in acquiring, in saving and in spending. This means a new spiritual life in the churches. Luther's revival in the 16th century gave us justification by faith; but faith without works is dead. The Puritan revival in the 17th century gave us a view of God's sovereignty; but this sovereignty must touch not only us but our possessions. The Wesleyan revival in the 18th century featured the power of the Holy Spirit to sanctify; but in the first and every community, the Spirit is interested in some form of distribution of goods. The revivals of Finney, Moody and others in the 19th century emphasized God's free grace; but God's free grace is carried on the wings of man's free will offerings.

The 20th century is polarizing religiously about a spiritual conception of Stewardship, though it may not be so termed.

Horace Bushnell, one of America's greatest spiritual voices spoke almost in the wilderness these words in his day: 'One more revival, only one more is needed, the revival of Christian Stewardship. When that revival comes, the Kingdom of God will come in a day.'

May I repeat the charge to be true as His stewards?

I dare charge you in the third place to be faithful to the Laws of the land. Faithful citizens, if you please. Is a charge like this needed by Christian women? As Christian home makers we do well to keep in mind that no greater day is coming to the Nation than That Day when the thought of Jesus Christ enters into the hearts of those who are government officials and diplomats. Jesus would be glad to have a place in our great centers of industrial and commercial life; in the congresses of the nations. For there is nothing that concerns Him more than the things of which they are talking—the great vital concerns of national and international life. For do they not mark the making or the unmaking, the saving or the losing of that thing for which He died—the human soul? The prediction is here made that our Lord will never claim His rightful place in governmental affairs until women wake up to a fuller realization of their duty as citizens.

Again, I charge you to be true to the Woman's Missionary Union. There came a day in the life of the sainted Lottie Moon when she felt called upon to write back to the women of the Southland a message like this: "See that no man take thy crown". For fifty years the W. M. U. has been the backbone of missionary effort and endeavor. In truth she has always magnified the Church of the living God; in doing this she has not failed to realize that her special call was

seeing to it that the Great Commission was carried out. Have we reached the cross roads in our History, when there seems a possibility that another organization may be lifting a hand; may feel the inclination to reach out and take her crown.

"Awake, awake, put on strength O Arm of Jehovah, awake as in the days of old. And the ransomed of Jehovah shall return and come with singing unto Zion."

Finally and in all humility I would remind you that if these charges are kept; if the definite aims of the Union as we know them today are honored by our obedience, then we must pray. Oh, we will be much in prayer. We will pray and not faint when the rough places make the road hard to travel. Pray and have faith when the promises seem long deferred.

Pray and learn the meaning of long suffering when misunderstood and perhaps maligned. Pray, always pray: The Holy Spirit pleads Within thee for thy daily, hourly need. Pray, always pray: Amid the world's turmoil, Prayer keeps the heart at rest and the nerves for soil.

Pray, always pray: If joys thy pathway throng, Prayer strikes the harp, and sings the angel's song. All earthly things with earth shall pass away; Prayer grasps Eternity. PRAY, ALWAYS PRAY."

Pray until we can sing with uplifted hearts as well as ringing voices:

The soul that on Jesus hath leaned for repose, I'll never, no never desert to its foes; That soul though all hell should endeavor to shake,

I will not, I will not, I will not forsake .

These deluded people who are trying to make Christian consciousness authority in determining Christian truth and duty have about as much chance of success as the youngsters who at hallowe'en try to pick up apples with their teeth out of a tub of water. It has a way of evading them, and they have their trouble for their pains.

Crystal Springs Baptist Sunday School has just had a class in "Building a Standard Sunday School", the first book of the new Administration Course. The book was taught by the pastor, Rev. T. W. Talkington. Twenty-one have taken the examinations. Another class is to be taught next week. The book to be used is "Growing a Church", by Dr. Burroughs. Dr. T. W. Young of Corinth will assist in revival meeting beginning July 19; singing led by Mr. Alton H. Doty of Jackson. There were twenty members of the Crystal Springs Church who attended the Sunday School and B. Y. P. U. Convention in Hattiesburg; ten from the Sunday School and ten from the B. Y. P. U. Department. Mileage there and back was 4,120.

#### PROF. AUTRITT COMMENDED

I am introducing to the Mississippi Baptist brotherhood Prof. Oscar Autritt of Mississippi College. Prof. Autritt is an ordained Baptist preacher and Associate Professor of Modern Languages in this institution. He is a full graduate of the Rochester Theological Seminary and has had several years experience in missionary and college work. In his work with us he has proven himself to be earnest, consecrated, scholarly. He is a good preacher.

Prof. Autritt was taught in the summer school since coming to Mississippi College and has had little opportunity to know the brethren over the state whom he serves in the college. If brethren, who are to be engaged in meetings or to take vacations this summer, desire an acceptable supply, I commend to them Prof. Autritt.

M. O. Patterson.

#### LOOKING BACKWARD

(Address of Mrs. J. L. Johnson at the Fiftieth Anniversary of Baptist Women's Work in Mississippi W. M. U. Convention at McComb.)

As I look through the vista of my long life, I see a picture of Christian women, working always in some way for God's glory, and the good of humanity. As a child, I remember the untiring efforts of my Mother, and of her Christian sisters, in their sewing society, cutting and making with their fingers lovely little garments for sale, that some church work be accomplished.

When I came to this State in 1873, I found the women of our little Church, at Oxford, busily working to secure money to provide carpets and lights for their modest, framed church building. Later, they were doing a similar service for a handsome brick building, erected on what seemed a very desirable site.

Southern Baptist women were already taking part in missionary work, and our Foreign Mission Board began to realize the possibilities that might result from their organized efforts.

In the Autumn of 1878, Dr. H. A. Tupper, Corresponding Secretary of that Board, addressed a letter to me, stating that the Board was appointing "Central Committees", composed of Baptist women in all the Southern States, and that I had been chosen as President, and Mrs. A. J. Quinche, Secretary, for the Committee in the State of Mississippi. Further instructions were given to the effect that a working majority should reside in Oxford, and the other members of the Committee be selected from other parts of the State. The duty of the Committee should be the organizing of a Woman's Missionary Society in every Baptist church in the State, whose aim it should be to stimulate in the members missionary zeal, and to invite them to make regular contributions to missions. Quarterly reports were to be sent to the General Secretary, and all monies to the Foreign Mission Board.

The task assigned us was a great one, and, the more serious, as our brethren provided us with no pecuniary aid. We must work out this problem, as best we could.

The honored pastor of the Church at Oxford, Dr. J. B. Gambrell, had been called to another field of labor, namely: the Editorship of The Baptist Record, the acceptance of which required his removal to Clinton. Mrs. Gambrell became his assistant in that important work. Our page in the paper was assigned to her, and this page was offered to the Central Committee for use whenever they desired to communicate with their Christian sisters as to their missionary work. This privilege was of great assistance in the work.

The first quarterly report to Mrs. Quinche contained the names of about twenty societies. The contribution to the Foreign Board was doubtless small, though I do not recall the amount at this late day.

Eight years passed, the work progressing slowly by dint of correspondence and personal contact, when this was possible.

This good year, 1928, marks the fiftieth anniversary of these small beginnings. "The Little One has become a Thousand." For the work of "Woman's Missionary Union", of Mississippi, let us "Thank God, and take courage".

Pastor A. R. Loftin was laid up with a broken leg for more than a month, but the Lord continues to bless his work at Rocky Creek in George County.

Three men of the U. S. Navy descended from an airship last week by means of parachutes. The ship was 5,100 feet high. One dropped 4,400 feet before opening his parachute; another 3,000 feet, the other 2,700 feet. This was a record performance.

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# Supplement to The Baptist Record, Thursday, April 12, 1928

## READ CAREFULLY

1. The following contains the name of the associational organizer.
2. The names of the churches.
3. The names of the pastors.
4. The quota of the church for 1928.
5. The pledge made by the church for 1928.
6. The amount received since January 1st to April 1st.
7. This includes both budget and designated receipts.

This information is what has been furnished as a result of many earnest appeals from the office.

**PLEASE OBSERVE THAT THIS DOES NOT INCLUDE ANY CONTRIBUTIONS RECEIVED SINCE APRIL 1st.**

THE BAPTIST RECORD			
Columbus Association			
J. D. Franks, Associational Organizer			
	140.27	150.00	24.00
Artesia			
Bethel	62.67	200.00	60.00
Border Springs	11.00		7.50
Cedar Bluff			
Columbus First—J. D. Franks	8,869.71		2,030.00
Columbus East End—J. F. Sansing	182.67		31.97
Hebron			
Mayhew	72.16	200.00	12.87
Mt. Zion	152.87	300.00	25.30
New Salem	14.20		1.00
Old Montpelier	30.48	100.00	16.67
Pheba	365.40		46.65
Pleasant Hill	18.83	102.00	
Siloam			
West Point	5,415.68	4,500.00	716.79
New Montpelier		60.00	8.10
George County Association			
Hopewell—C. W. Smith		262.65	52.18
Lucien—J. H. Kyzar		208.99	22.33
McCall Creek—B. I. Bishop		86.47	44.00
Meadville—W. A. Greene		389.55	19.25
Morgans Fork—E. I. Farr			44.70
Mt. Zion—C. W. Smith		34.00	
Natchez First—W. A. Sullivan		3,017.91	2,000.00
New Hope—C. W. Smith			359.90
New Salem—E. M. Douglas		10.67	
O'Zion—C. W. Smith			
Pleasant Valley—W. A. Thornton			
Providence—W. A. Greene		100.35	100.00
Quentin—J. H. Kyzar		154.93	
Ramah—E. I. Farr			
Rosetta—B. B. Hall			
Roxie—W. A. Greene		787.83	800.00
Sarepta—C. W. Smith			45.50
Siloam—C. W. Smith			
Spring Hill—C. E. Matthews		153.33	
Union—C. W. Smith			

### Copiah County Association

O. O. Green, Associational Organizer				
Antioch—J. H. Purser	30.00	200.00		6.00
Bethel—J. A. Chapman	110.67	225.00		27.75
Carpenter—M. E. Landrum		150.00		32.26
County Line—W. H. James	590.25	500.00		101.30
Crystal Springs—T. W. Talkington	3,278.02	2,500.00		116.80
Damascus—C. J. Rushing	216.47	311.00		98.00
Galilee—M. P. Jones	66.67	125.00		
Gallman—S. W. Sproles	60.53	100.00		12.00
Gatesville—M. P. Jones	33.33	33.00		1.06
Georgetown—M. P. Jones	536.20	536.00		27.00
Harmony—W. W. Allred	93.40	50.00		
Hazlehurst—O. O. Green	2,871.56	5,000.00		322.75
Hopewell—M. P. Jones	61.13	61.00		
New Providence—J. H. Purser	29.00	25.00		
New Zion—G. M. Bishop	387.58	400.00		23.40
Pearl Valley—J. A. Chapman	25.47	50.00		
Pilgrims Rest—W. H. James	286.73	300.00		3.45
Pine Bluff—J. W. Gray	440.19	425.00		57.30
Pleasant Hill—L. V. Young	257.29	250.00		18.45
Poplar Springs—M. P. Jones	82.80	125.00		
Rocky Hill—H. F. Brit	2.67			
Rockport—Walter Landrum	138.36			18.50
Sardis—C. W. Barnes	284.53	246.00		38.60
Shady Grove—A. A. Kitchens	437.61	400.00		108.40
Smyrna	105.32	225.00		10.37
Spring Hill—C. W. Barnes	82.67	85.00		15.00
Strong Hope—J. A. Chapman	124.45	299.00		16.10
Sylvarena—C. W. Barnes	89.27	200.00		6.85
Wesson—E. E. Aldmand	308.67			46.12
White Oak—M. C. Whitten	344.91	125.00		39.00
Zion Hill—C. W. Barnes	46.67	70.00		
Brushy Fork				15.00

Covington County Association  
A. S. Johnston, Associational Orga

Calhoun	31.92		
Cold Springs			
Collins	789.17		159.17
Gilmer	59.31		21.26
Lebanon			
Leaf River	219.27		15.40
Mt. Horeb	13.87	114.40	
Mt. Olive—A. S. Johnston	1,556.97		124.02
New Hope	34.40		
Oak Grove	20.08		
Providence	253.33	300.00	60.86
Rock Hill	21.87		2.50
Salem	304.47		69.03
Sanford	6.67		
Seminary	252.75	500.00	149.85
Siloam			
Union	37.33		2.70
Williamsburg	66.80		
Willow Grove			

Deer Creek Association  
C. S. Henderson, Associational Organizer

Anguilla—W. E. Hardy.....	440.07	250.00	50.59
Arcola—W. M. Powell.....	425.27	.....	122.92
Belzoni—Josiah Crudup.....	1,304.64	.....	124.25
Bourbon—W. M. Powell.....	8.81	.....	.....
Catchings—W. E. Hardy.....	452.68	250.00	28.19
Four Mile .....	.....	.....	.....
Glen Allen—J. A. Lee.....	.....	.....	.....
Greenville 1st—C. S. Henderson.....	3,952.87	4,000.00	1,399.57
Hollandale—B. F. Whitten.....	1,685.18	1,200.00	273.20
Isola—W. M. Powell.....	33.33	.....	9.10
Leland—L. O. Leavell.....	7,180.78	7,300.00	3,563.85
Louise—W. E. Hardy.....	.....	.....	.....
Midnight .....	37.44	.....	.....
Rolling Fork—J. A. Lee.....	230.67	120.00	118.10
Spanish Fort .....	.....	.....	.....
St. Bayou—W. E. Hardy.....	.....	.....	.....

Franklin County Association  
W. A. Greene, Associational Orga

W. A. Greene, Associational Organizer			
Bude—W. R. Haynie.....	32.20	.....	19.0
Concord—E. I. Farr.....	10.33	.....	
Damascus—Floyd Britt.....	57.53	.....	
Eddicton—W. A. Thornton.....	26.67	.....	7.0
Hamburg—E. I. Farr.....	64.59	150.00	60.1
Homochitto—W. A. Greene.....	61.43	70.00	.....

Hopewell—C. W. Smith	262.65		52.18
Lucien—J. H. Kyzar	208.99		22.33
McCall Creek—B. I. Bishop	86.47		44.00
Meadville—W. A. Greene	389.55	800.00	19.25
Morgans Fork—E. I. Farr			44.70
Mt. Zion—C. W. Smith	34.00		
Natchez First—W. A. Sullivan	3,017.91	2,000.00	359.90
New Hope—C. W. Smith			
New Salem—E. M. Douglas	10.67		
O'Zion—C. W. Smith			
Pleasant Valley—W. A. Thornton			
Providence—W. A. Greene	100.35	100.00	
Quentin—J. H. Kyzar	154.93		
Ramah—E. I. Farr			
Rosetta—B. B. Hall			
Roxie—W. A. Greene	787.83	800.00	45.50
Sarepta—C. W. Smith			
Siloam—C. W. Smith			
Spring Hill—C. E. Matthews	153.33		
Union—C. W. Smith			

George County Association  
Mack Jones, Associational Organizer  
213-33

Agricola—L. G. Bassett	213.33	.....	.....
Lucedale—Mack Jones	1,204.87	.....	86.30
Rocky Creek—A. R. Loftin	55.73	.....	3.15
Shady Grove—A. R. Loftin	26.67	.....	.....

Greene County Association  
Associational Organizer

Antioch—O. U. Sullivan	13.65		
Avera—J. L. Low	79.67		30.00
Bethany—R. L. Strickland			
Camp Tatum Denco—J. L. Low	33.33		
Cedar Grove—O. U. Sullivan			
County Line—W. L. McCardle			
Fellowship	11.20		
Johnson Creek—R. L. Strickland			
Leaf—S. P. Powell			
Indian Hill—W. T. Smith			
Leakesville—R. R. Briggance	553.08	300.00	115.00
McLain—C. S. Moulder	23.37		15.80
Piave—J. H. Cothern	66.33	1,680.00	4.00
Pine Level	31.07		
Pleasant Hill—L. K. Turner	18.33		5.00
Royce—A. R. Loftin	10.67		
Salem—O. U. Sullivan	18.67		
Sand Hill—A. R. Loftin	15.07		
Sweetwater	26.00		
Unity—W. C. McGill	19.02		
Washington—J. E. Cranford	97.87		
Bothwell—A. R. Loftin			
Salem—W. L. McCardle			

**Grenada County Association**  
W. E. Farr, Associational Organiz  
er, 1972

Graysport—H. I. Rushing.....	89.73	100.00	42.00
Grenada First—W. E. Farr.....	2,149.88	3,000.00	1,090.60
Hebron—C. E. Lunceford.....	5.87	.....	.....
Hillside—L. T. Lott.....	.....	.....	.....
Holcomb—W. E. Farr.....	260.00	150.00	84.65
Leflore—Leroy Sellers.....	81.33	.....	40.00
Mt. Paran—H. I. Rushing.....	28.67	100.00	20.00
Pleasant Grove—H. I. Rushing.....	42.67	250.00	20.00
Providence—J. W. Hicks.....	26.67	.....	.....
Enon—H. I. Rushing.....	.....	25.00	.....
Elliott—W. E. Farr.....	.....	.....	18.90

**Hancock County Association**  
J. G. Gilmore, Associational Organizer

Bay St. Louis—J. G. Gilmore.....	159.39	159.39	.....
Crane Creek—Lee Polk.....	.....	.....	.....
Corinth—Walter Burke.....	.....	.....	.....
Gainesville—Alfred Miller.....	9.93	.....	.....
Harmony—S. P. Powell.....	272.33	200.00	86
Kiln—J. G. Gilmore.....	145.07	145.00	36
Lake Shore—J. G. Gilmore.....	.....	.....	4
Logtown—Martin Ferges.....	319.43	.....	4
Napoleon—Eugene C. Pigott.....	122.80	.....	.....
Westonia—J. G. Gilmore.....	.....	.....	.....

### **Harrison County Association**

W. A. McComb, Associational Organizer		
Biloxi First—Ben Ingram.....	2,683.80	176
Biloxi E. Howard—H. D. Walker.....	59.43	3
Galilee—E. J. Broadus.....		
Gulfport First—W. A. McComb.....	3,960.07	567
Pass Christian—Clark.....		30
Grace Memorial—P. S. Dodge.....	21.83	2
Handsboro—W. C. Hamil.....	116.04	42
Long Beach—J. H. Gunn.....	192.68	40
Lyman—J. P. Culpepper.....	158.67	18
McHenry—A. S. Newman.....	197.44	10
Sharon—C. M. Taylor.....	47.56	

**Hinds County Association  
B. H. Lovelace, Associational Organizer**

D. H. Lovelace, Associational Organized			
Antioch—H. I. Rushing	205.97		22.92
Bethesda—R. A. Langley	697.20	500.00	104.35
Bethany	6.33		
Beulah	173.67		
Bowmar Ave.—M. J. Derrick	319.03	200.00	80.89
Byram—E. E. Smith	60.33		
Chapel Hill—S. R. Young	10.67		
Clinton—B. H. Lovelace	5,767.92	3,000.00	522.52
Davis Memorial—R. B. Patterson	1,839.67	2,338.00	751.36
Edwards—H. M. Harris	222.67		56.94

Griffith Mem.—D. A. McCall	314.60	800.00	200.80	Ebenezer—B. S. Hilburn	22.93		
Jackson First—W. A. Hewitt	14,247.05		2,754.29	Hathorn—D. W. Nix	181.22	150.00	41.40
Jackson Calvary—H. M. King	13,561.77	10,000.00	2,506.99	Hebron—R. L. Landrum	300.00	500.27	10.00
Learned—W. R. Storey	6.67	100.00		Hepzibah—J. O. Buckley	60.00	600.00	
New Salem—J. R. Hitt	352.87			Oak Grove—C. W. Black	21.67		
Palestine	54.40			Phalti—A. S. Johnston	199.60	300.00	85.00
Pocahontas	191.00		125.50	Prentiss—J. B. Quinn	3,501.69	2,500.00	672.89
Raymond—R. L. Wallace	1,279.92	675.00	63.60	Society Hill—J. O. Buckley	185.53	150.00	
Salem—R. A. Langley	253.39	270.00	59.22	Victory—W. R. Storie	7.33		4.55
Terry—R. L. Wallace	1,780.33	1,000.00	229.30	White Sand—J. T. Dale	226.67		
Utica—Owen Williams	1,215.03	1,600.00	402.65	Rankin County—Jessie Hedgepath			
Vicksburg First—J. C. Greenoe	5,406.20	4,000.00	1,101.77				
Parkway—J. P. Harrington			11.11				

Holmes County Association  
H. L. Martin, Associational Organizer

Antioch	84.37	150.00	13.00
Bowling Green			
Central	109.16		
Cruger	241.20		17.30
Durant—J. S. Riser	2,455.32		497.04
Ebenezer	68.60	60.50	
Goodman—I. M. Metts	143.20		30.00
Lexington—H. L. Martin	2,148.17		415.25
Mt. Pleasant	17.13		11.60
Mt. Vernon	63.93		
Pickens	1,270.33	1,300.00	219.86
Pleasant Ridge	4.87		4.15
Saron	34.00		17.50
Tchula	274.60	300.00	22.25
Unity	6.67		
West	532.84		175.02
Harlands Creek			
Beulah			21.05

Itawamba County Association  
D. H. Waters, Associational Organizer

Bethany—J. C. Graham			
Fairview—J. C. Graham	31.67		
Fulton—D. H. Waters	22.67	600.00	67.50
Mt. Moriah—W. E. Lankford			
Mt. Pisgah—D. H. Waters		43.00	
Providence—F. M. Holly	8.00		
Salem—J. C. Graham	34.00		
Union Grove—D. H. Waters			3.00
Shiloh—J. R. Gullett		25.00	8.00
Tremont—A. J. Darling			12.00
Pleasant Ridge—W. E. Lankford			
New Home—Strickland			
Liberty Grove—W. T. Miller			

Jackson County Association  
C. M. Morris, Associational Organizer

Bowen Memorial—B. H. Ellis	15.13		
Bellefontaine—R. L. Vaughn	17.67		
Escatawpa—H. L. Carter			
Ft. Bayou—R. L. Vaughn	29.33	40.00	
Iowana—R. L. Vaughn	40.00	25.00	4.60
Latimer			
Moss Point First—J. F. Brock	1,106.67		27.65
Moss Point East—W. A. Murray	1,156.40	1,000.00	287.68
Ocean Springs—W. C. Hamil	56.60		
Pascagoula First—C. M. Morris	600.17		
Pecan Mission	34.67		
Red Creek Union—R. L. Vaughn		20.00	
Vancleave—R. L. Vaughn	40.76	45.00	
Wade—R. L. Vaughn	41.61	40.00	4.00
Fountain Bleau			25.00

Jasper County Association  
Associational Organizer

Beaver Dam			1.75
Antioch—T. J. Waldrup			
Bay Springs—W. O. Carter	1,770.17		363.49
Bethel—T. J. Waldrup			
Bethel-Fouke	17.33		
Decedar	43.00		
Dushan—N. L. Carlisle	50.67		
Eden—W. T. Smith	5.65		
Lake Como—L. D. Bassett		25.00	
Mossville—L. D. Bassett			
Louin—W. O. Carter	154.67		60.00
Montrose—W. O. Carter	349.72		22.70
New Fellowship—L. G. Bassett	305.56		66.84
New Home			
New Concord—J. L. Hughes			
New Pine Grove	22.53		12.00
Poplar Springs	33.34		
Randall Hill			
Stringer—L. G. Bassett	27.59		
Sylvarena	287.25		29.00
Ted	26.93		
Union—P. G. Harper			
Vernon—W. R. Allmon			
Fellowship—R. A. Venable			
Marathon—L. D. Bassett			12.00
Heidelberg—G. H. Suttle			19.80
Shady Grove—G. H. Suttle			
Enon—T. J. Waldrup			
Ebenezer			

Jeff Davis County Association  
I. F. Dale, Associational Organizer

Antioch—J. B. Quin	174.00		7.00
Bassfield—J. B. Quinn	33.33		3.05
Bethany—W. B. Haynie	71.07		41.00
Carson—J. O. Buckley	89.55		87.50
Dublin—Zeb Polk			

Jones County Association  
W. D. Wallace, Associational Organizer

Antioch—P. G. Harper			
Bethel—Simmie Nix			
Bethlehem—J. W. Rooker			
Beulah—J. W. Fagan		6.28	
Blodgett—T. J. Waldrup		12.33	3.00
Centerville—S. E. Sumrall		13.33	
Corinth—P. G. Harper			3.00
County Line—J. W. Rooker			
Ellisville—W. D. Wallace		949.72	1.00
Fairfield—B. A. Ashworth		5.09	5.70
Friendship—J. B. Henry		36.75	
Fellowship—J. B. Henry			
Good Hope—B. L. Herrington			
Indian Springs—T. J. Waldrup		37.33	
Harmony—J. B. Henry			
Laurel First—L. G. Gates		6,540.07	1,638.00
Laurel Second Ave.—J. W. Fagan		356.24	1,000.00
West Laurel—W. E. Helen		773.61	800.00
Lowrey Creek—R. A. Ashworth			218.94
Moselle—S. E. Sumrall		5.73	60.00
Mars Hill—T. J. Waldrup			
Mt. Oral—J. E. McGraw			75.00
Mt. Olive—Jack Cranford			
New Bethany—Summie Nix			
New Hope—B. L. Herrington			
Ovett—L. H. Harper		376.75	29.00
Oak Grove—B. L. Herrington			25.00
Pine Grove—S. E. Sumrall		28.35	50.00
Pleasant Ridge—B. L. Herrington			
Sandersville—G. W. Smith		68.07	4.00
Summerland—J. W. Hudson		333.68	6.00
Soso—P. G. Harper			
Sharon—P. G. Harper			
Shelton—C. M. Grayson			
Wausau Camp—Lee McGowan			
Wausau—S. E. Sumrall			
Landrum—J. B. Henry			
Tuckers Crossing—W. E. Phillips			25.00
Myricks			50.00

Kemper County Association

C. E. Bass, Associ
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Lafayette County Association  
F. M. Purser, Associational Organizer

Abbeville—J. B. Smith	86.67		
Bay Springs	68.67		
Bethel—N. F. Metts	13.33		
Bluff Springs—W. L. Brown			
Clear Creek—C. M. Day	206.11	210.00	75.00
Harmony—Earl Ferrell	16.73	50.00	10.00
New Hope—Earl Ferrell	13.33	60.00	18.10
New Prospect—N. F. Metts		15.70	4.70
Oxford—F. M. Purser	4,348.96	3,900.00	1,275.52
Paris—J. L. Reese	16.00		
Philadelphia—A. J. Jones			
Shiloh—W. M. Brown			
Taylor—C. M. Day	26.20	130.00	
Tula—C. R. Nelson	8.33		5.00
Tyro		125.00	31.00
Union—C. M. Day		125.00	8.75
Yellow Leaf—N. F. Metts			5.00
Dillard			
Live Oak			
Midway			
Lendon Hill			

Lauderdale County Association  
Norman W. Cox, Associational Organizer

Arkadelphia	121.67		21.08
Bethany	20.67	150.00	11.75
Causeyville	29.33	200.00	45.95
Concord			
Daleville	28.00		4.00
Goodwater	137.40	137.40	3.50
Hickory Grove			
Hebron	38.09	71.50	14.50
Kewanee	908.00	750.00	194.25
Long Creek	71.00	75.00	
Marion	10.67		
Macedonia	21.33	100.00	
Meridian First—Norman W. Cox	7,471.45	7,500.00	1,781.41
Meridian 8th Ave.	113.52	75.00	18.10
Meridian 15th Ave.	2,840.81	2,400.00	491.56
Meridian 41st Ave.	933.33	933.33	
Meridian Highland	689.27	689.27	200.00
Meridian Southside	2,181.53	1,200.00	333.40
Midway	53.33	53.33	
Mt. Gilead		25.00	
Mt. Horeb	68.33	68.33	
Mt. Olive	6.67		
Mt. Vernon			
New Hope	79.00		4.00
Oak Grove	638.47	638.47	50.25
Pine Grove	57.04		12.00
Poplar Springs	1,140.68	1,800.00	229.65
Russell	142.88	100.00	29.70
Salem	39.37	100.00	
Toomsuba	301.13	302.00	3.00

Lawrence County Association  
W. S. Landrum, Associational Organizer

Antioch—J. J. Terry	37.00		
Arm—A. J. Linton	150.16		
Calvary—Robt. Haynie	1,497.72		23.15
Bethel—T. W. Bishop			
Carmel—W. S. Rogers			
Crooked Creek—B. E. Phillips	68.71		
Monticello—W. S. Landrum	674.01	900.00	110.77
New Hebron—B. E. Phillips	652.45		148.41
New Hope—Z. A. Polk	37.00	85.00	9.70
New Zion—W. P. Sandifer	40.00		
Nola—J. B. Hemphill	211.05		11.22
Oakvale—W. S. Landrum	180.04		1.01
Oma—Campbell			
Old Silver Creek—Tom Dale	168.53		
Providence—R. R. Walker	6.67		
Shiloh—Green	42.89		
Sontag—W. S. Landrum	56.33	60.00	
Vanilla—J. O. Buckley	12.33	100.00	
Jayess—D. W. Glover	6.00		

## Leake County Association

Carthage—C. T. Johnson	232.69		
Cedar Grove—A. M. Langston	13.33		
Center Hill—J. L. McMillon	20.00		
Corinth—R. C. Barham			
Mt. Carmel—B. F. Odom	44.67		
Freney—R. C. Barham	9.33		
Friendship—Lena—W. L. Meadows	295.16		98.90
Good Hope—M. C. Hughes	135.13		
Madden—Jodie Moore	7.33		
Midway—B. F. Odom	42.00	25.00	
Mt. Zion—Jodie Moore	102.93	182.90	39.92
New Hope—A. M. Barnett	5.33	90.00	29.50
Ne wProvidence			
Pearl Hill—W. W. Spears			
Pleasant Hill—J. L. Russell		15.00	
Plymouth—R. C. Barham			
Renfro—R. C. Barham			
Rocky Point—B. F. Odom	22.87		
Salem—C. A. Jennings			
Springfield—L. M. Fairchild			
Lake Forest—E. A. Lucas			
Standing Pine—A. M. Barnett	279.76	215.50	37.75
Thomastown—J. L. McMillon	150.49	71.46	20.00
Tuscola—W. M. Parkes	40.80		
Walnut Grove—C. T. Johnson	460.38	500.00	68.53
Damascus—J. L. Russell			

## Leflore County Association

J. W. Quinn, Associational Organizer			
Greenwood First—E. J. Caswell	9,347.45		1,449.96
Greenwood Second—E. H. McElroy	158.67		62.96
Itta Bena—L. D. Posey	2,382.93		50.10
Money—J. B. Smith	312.13	254.00	26.00
Morgan City—Madison Flowers	130.67		36.04
Mt. Vernon—O. S. Vernon			
Schlater—Madison Flowers	456.27		114.53
Sidon—J. R. G. Hewlett	115.67		57.55

## Lincoln County Association

J. A. Taylor, Associational Organizer			
Bethel—G. D. Williams	28.00		
Arlington—W. A. Thornton	41.33		6.23
Big Springs—D. W. Glover	16.78		
Bogue Chitto—Hosea Price	950.69	600.00	128.77
Brookhaven—J. A. Taylor	7,721.35	6,800.00	1,366.09
Calvary—J. L. Phillips			
Clear Branch—J. W. Sproles	35.04	50.00	14.00
Fair River—J. J. Terry	84.67		
Friendship—W. R. Haynie	111.40	125.00	
Gum Grove—W. R. Johnston	101.84		40.00
Harmony—J. J. Terry			
Heucks Retreat—J. W. Sproles	17.33	150.00	24.00
Holly Springs—J. E. Sullivan			
Little Bahala—W. P. Sandifer	96.51		26.98
Macedonia—W. B. Holcomb	33.33		
Mission Hill—J. E. Sullivan	4.73		
Moaks Creek—W. R. Haynie	84.67		3.30
Montgomery—W. A. Thornton			
Mt. Moriah—H. B. Price	97.33		5.00
Mt. Pleasant—J. A. Chapman	73.33		16.85
Mt. Zion—Bob Smith	71.67		
New Prospect	225.00	150.00	
New Site—C. E. Carroll	84.11	300.00	
Norfield—Bracey Campbell	466.52	600.00	142.51
Pearlhaven—J. T. Phillips			
Philadelphia—L. V. Young	25.33		2.50
Pleasant Grove—J. A. Taylor	127.53	150.00	
Pleasant Hill—H. B. Price	117.33	100.00	4.00
Shady Grove—W. R. Haynie	43.37	100.00	
Topisaw—J. J. Terry	21.80		
Union—O. N. Beard	4.33		
Union Hall—J. W. Sproles	92.00	100.00	41.00
Wellman—D. W. Glover	17.12		

Liberty Association  
Associational Organizer

Buckatuna			
Center Grove			
Coyett			
Elam			
Falling Creek	16.00	30.00	
Antioch	78.44		
Center Ridge	38.56		
Hurricane			
Liberty			4.75
New Bethel	8.67		
Pleasant Hill			
Pleasant Grove			
Pine Grove			
Rolling Creek			

Hattiesburg First—E. H. Marriner	7,321.75	5,000.00	1,212.31	Amory—C. F. Hinds	1,611.52	1,200.00	853.58
Hattiesburg 5th Ave—D. A. Youngblood	818.47		100.00	Athens—J. M. Walker	16.87	40.00	
Hattiesburg Immanuel—W. S. Allen	1,111.56	1,500.00	536.49	Becker—J. M. Walker	12.72	30.00	9.37
Hattiesburg Main St.—J. E. Wills	9,567.28	6,000.00	1,712.23	Center Hill—W. C. Ballard	71.31	25.00	15.00
Hickory Grove—D. A. Hogan	26.67		21.00	Central Grove—J. M. Walker	19.93		3.64
Lumberton—L. A. Materne	400.47	450.00		Greenwood Springs—M. V. Owings	43.49	20.00	
Macedonia—T. J. Waldrup	473.33		30.00	Gregory—Will Langford			
McLaurin—C. T. Bowden	27.87			Harmony—M. V. Owings		20.00	
Mt. Zion—E. M. Bilbo	20.67	15.00		New Prospect—M. V. Owings	14.27	25.00	
Oral—T. D. Cox	103.09	107.00	8.80	Quincy—M. V. Owings	26.84	20.00	
Pearce Creek—L. Williams				Smithville—Jeff Rogers	199.00		30.35
Perkinston—J. N. Miller				Splunge—M. V. Owings	26.66	50.00	7.92
Providence	60.69	120.00	8.58	Bigby—J. F. Tully			
Petal—A. L. O'Briant	16.53						
Purvis—E. T. Mobberly	305.25		7.94				
Red Hill—Luther Turner	8.00		13.25				
Richburg—T. S. Entrekin	14.33	50.00					
Sumrall—N. J. Lee	975.93		17.60				
Wiggins—J. N. Miller	758.21	750.00	94.25				
Zion Hill—R. W. Bryant	19.17						

**Madison County Association**  
J. J. Mayfield, Associational Organizer

Camden—J. B. Perry	160.73	200.00	37.10
Canton—J. J. Mayfield	4,643.29	4,500.00	590.59
Farmhaven—Estus Rushing	96.12	135.00	33.00
Flora—W. C. Howard	911.41	1,333.00	275.29
Franklin—W. C. Howard	40.27		
Lula—W. C. Howard			
Madison Station	632.52	450.00	67.83
Good Hope—Estus Rushing		50.00	12.50

**Marion County Association**  
J. M. Metts, Associational Organizer

Antioch—Jno. Watts	7.73		
Bunker Hill—L. T. Aultman	183.81	300.00	
Cedar Grove—D. W. Nix	26.09	58.00	
Clear Creek—J. L. Watts	9.00		
Columbia First—J. M. Metts	2,099.25	2,400.00	954.82
Columbia East—D. W. Nix	89.60	150.00	
Edna—V. C. Walker	19.53		
Foxworth—J. G. Green	76.53	100.00	24.20
Goss—L. T. Aultman	145.67	150.00	16.58
Holly Springs—L. E. Horton			
Hurricane Creek—J. L. Watts	8.59		
Improve—J. L. Watts	3.20	50.00	15.75
Kokomo—H. L. Byrd		50.00	20.07
New Hope—V. C. Walker	30.21		
Oloh—D. W. Nix	31.83		7.25
Pinebur—J. L. Watts	29.34		5.00
Sandy Hook—D. B. Powell			4.00
Shiloh—V. C. Walker			
White Bluff—L. E. Horton	7.67		
Hub		5.00	

**Marshall County Association**

W. C. Sandusky, Associational Organizer			
Alexandria—W. B. May	429.81	600.00	22.75
Byhalia—W. E. Lee	1,405.20	1,000.00	300.00
Carey Chapel—W. B. May	25.40		
Chewalla—J. H. Heath			
Clear Creek—J. L. Vinson	3.93		
Holly Springs—G. C. Sandusky	1,632.16	1,600.00	195.03
Mt. Moriah—F. M. Metts	169.33		
Philadelphia—W. E. Lee	18.00		
Pleasant Grove—D. W. McLeod	375.53	350.00	4.00
Potts Camp—D. W. McLeod	353.73	175.00	110.20
Salem—J. L. Vinson	26.34	175.00	
Spring Hill—J. A. Huffstatter	26.00	64.95	
Temperance Hill—Tom Fore	66.67		10.00
Cornersville—J. Grubbs			
New Harmony—J. H. Heath		76.50	7.85

**Mississippi Association**

H. H. Webb, Associational Organizer

Amite River	69.33		
Berwick—Emeral Causey	89.53	200.00	
Bethel	49.60		
Bewelcome	16.08		
Centreville—R. B. Campbell	1,435.25		2.50
Dry Fork Union			
Eastfork—S. A. Williams	146.13		
Ebenezer—R. B. Campbell	154.00		
Fort Adams			
Galilee—E. K. Cox	2,997.97		
Gillsburg—L. M. Tyler	157.24	248.55	
Gladning—W. I. Allen	29.34	25.50	
Hebron—H. H. Webb	200.80		8.60
Liberty—H. H. Webb	1,125.47	1,500.00	
Mars Hill—E. Gardner	864.03		
Memorial—R. B. Campbell	121.23		
Mt. Olive—E. Gardner	125.87		
Mt. Pleasant—E. K. Cox	23.53		
Mt. Vernon—L. M. Tyler	363.59		
New Providence—W. I. Allen	257.05		
New Zion—W. I. Allen			10.90
Pioneer			
Robinson—W. I. Allen	186.00	150.00	145.25
Stephenson—B. B. Hall	371.00		
Terries Creek—R. R. Jones	164.71		
Woodville	80.00		
Zion—H. H. Webb	81.34	100.00	8.50
Red Bluff—W. K. Anderson			

**Monroe County Association**

J. M. Walker, Associational Organizer

Aberdeen—J. M. Walker	1,158.35	500.00	178.95
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Amory—C. F. Hinds	1,611.52	1,200.00	853.58
Athens—J. M. Walker	16.87	40.00	
Becker—J. M. Walker	12.72	30.00	9.37
Center Hill—W. C. Ballard	71.31	25.00	15.00
Central Grove—J. M. Walker	19.93		3.64
Greenwood Springs—M. V. Owings	43.49	20.00	
Gregory—Will Langford			
Harmony—M. V. Owings		20.00	
New Prospect—M. V. Owings	14.27	25.00	
Quincy—M. V. Owings	26.84	20.00	
Smithville—Jeff Rogers	199.00		
Splunge—M. V. Owings	26.66	50.00	30.35
Bigby—J. F. Tully			7.92

<b>Montgomery County Association</b>							
V. E. Boston, Associational Organizer							
Bethlehem—J. W. Eidson	46.00		47.00		5.25		
Bethsaida—J. W. Eidson	14.34		30.00				
Duck Hill—C. A. Loveless	625.01		300.00		134.45		
Hays Creek—G. O. Martin	67.19		15.00				

Center Grove—S. D. Butler	43.00	12.50	Picayune—B. L. Davis	2,894.20	4,257.15	971.88
Cypress			Poplarville—J. C. Richardson	1,079.13		118.00
Double Springs—H. M. Whitten	47.01		Spring Cottage—N. F. Clark	6.67		
Liberty	40.00		Spring Hill—N. F. Clark	23.53		
Long Branch—W. L. Watkins			Sycamore—B. S. Penton			
Longview	200.00		Union—R. W. Langham	110.56		
Maben—O. P. Breland	300.00	400.00	West Union—T. R. Coulter			
Morgans Chapel—S. D. Butler	55.34		White Sand—L. H. Harper	67.09		
Mt. Olivet—S. D. Butler	56.59		Camp Rowland—J. H. Cothorn		50.00	3.50
New Hope—W. L. Watkins						
Pleasant Ridge—R. D. Pearson	40.93					
Salem—J. D. Ray	378.04					
Self Creek—H. M. Whitten	204.20					
Starkville—J. D. Ray	2,898.33					
Sturgis	208.71					
Wake Forest—B. P. Coleman						

Panola County Association  
N. G. Hickman, Associational Organizer

Batesville—J. W. Lee	843.91	334.30	Arlington			
Como—W. E. Lee	614.91	13.50	Beaumont	265.35		43.41
Courtland	243.26	17.00	Brewer			
Crenshaw—W. W. Grafton	243.26	49.13	Buck Creek	5.33		
Good Hope	122.66	18.50	Calvary			
Hebron—Joel Sturdivant	45.93		Corinth			
Liberty Hill	86.67	14.32	Good Hope	3.33		
Longtown	35.51	7.30	Indian Springs	17.67		
McIvor—S. H. Shepherd	24.24	32.25	New Augusta	106.67		
Peach Creek—W. E. Lee	471.83	113.87	Oak Grove	133.33		
Pilgrims Rest—J. G. Lott	44.07	31.57	Progress	72.20		47.87
Pope—R. A. Kimbrough	66.67	67.00	Prospect	70.00		
Sardis—N. G. Hickman	1,000.72	329.83	Richton	792.24		191.27
Shady Grove	4.00		Runnelstown			9.00
Tocowa—S. H. Shepherd	23.73	7.00	Seminary			
Union—W. E. Lee	190.46	54.70	Union			
White Oak Grove		9.15				
Crowder—W. E. Lee		3.00				
Pecan Lake—J. J. Hallum	120.00					

Pike County Association  
F. D. Hewitt, Associational Organizer

Balachitto—F. W. Gunn	291.33	71.30	Baldwyn	344.25		31.00
Bluff Springs—F. W. Gunn	13.00	29.50	Booneville—J. D. Thompson	1,350.83		143.86
Bogue Chitto—W. A. Gill	58.40		Cantlers—J. H. Crawford			
Fernwood—C. B. Hall	316.40		Caver—L. D. Roberts	22.00		8.00
Friendship—W. R. Johnson	563.03		East Prentiss—Chas. Nelson	52.87		
Holmesville—J. W. Mayfield	50.00		Gaston—J. O. Guntharp	24.83		24.00
Johnston Station—W. R. Johnson	16.76		Ingrams—J. H. Crawford			
Magnolia—S. G. Pope	1,663.72	1,500.00	Mt. Carmel—B. L. Crawford			
McComb Central—B. L. Davis	356.63	500.00	Mt. Olive—I. P. Randolph	83.53		12.00
McComb East—W. A. Gill	827.32	700.00	Mt. Zion—L. D. Roberts	21.44		
McComb First—J. W. Mayfield	5,807.25	5,000.00	Oak Hill—J. H. Crawford	40.23		
McComb South—R. R. Jones	334.20	146.00	Osborne Creek—A. M. Savage	20.34	100.00	
Mt. Zion—F. W. Gunn	334.20	146.00	Pleasant Grove—E. L. Wages			
Navilla—Henry L. Byrd	46.20		Thrasher—J. O. Guntharp			
Osyka—S. A. Williams	479.07	550.00	Wheeler—G. M. Savage	40.00	100.00	16.00
Silver Creek—F. W. Gunn	290.81		Magnolia—H. H. Link			
Silver Springs—F. W. Gunn	759.80	200.00				
Summit—L. B. Campbell	937.33					
Tangipahoa—E. Gardner	149.13					
Thompson—H. H. Webb	13.39					
Union—J. B. Hemphill	10.13					

Pontotoc County Association  
J. F. Measells, Associational Organizer

Algoma—E. A. Autry	114.82	9.00	Antioch—W. L. Grafton	99.05		
Carey Springs—T. C. Hodges	33.93		Barefoot Springs			
Center Hill—W. C. Bryant			Bethel—A. L. Mays	38.68		
Cherry Creek—H. G. West	595.87	170.67	Brandon—E. S. P'Pool	993.56	600.00	173.60
Duncan Creek—T. C. Hodges	26.27		Briar Hill—W. A. Hewitt	346.56		129.00
Ecru—H. G. West	376.56	62.05	Cato—D. J. Miley	337.34		
Friendship			Clear Branch—W. L. Grafton	31.73		6.80
Furrs—Geo. Wages	66.67		Clear Creek—D. J. Miley	97.56		40.46
Hopewell—J. A. Wilson	4.34		Concord—D. W. Moulder	122.00		
Immanuel—T. C. Hodges			County Line—G. O. Sullivan	36.67		
Liberty—E. B. Day	9.33		Dry Creek—B. A. McCullough	83.47		
Longview—J. R. Gullett	10.67		Fannin—A. L. Mays	144.67	235.00	62.00
New Prospect—W. M. Brown	8.93		Finkbine	31.14		
Oak Hill	13.33		Galilee—H. W. Bradshaw	26.27		
Piney Grove—J. E. Jennings	34.00		Hickory Ridge—B. A. McCullough	12.00		
Pontotoc—J. F. Measells	1,985.04	292.73	Leesburg—G. W. Riley	23.00	23.00	5.95
Randolph—T. C. Hodges	35.37	7.79	Liberty—A. C. Watkins	62.00		
Shady Grove—W. M. Brown			Misnah—W. L. Grafton	18.67		
Spring Hill—Clarence Duke	26.00		Mt. Creek—Wayne Alliston	214.00		
Toccopola—C. R. Nelson		6.00	Mt. Pisgah—H. W. Bradshaw	39.33		
Toxish—R. A. Cooper	270.96	42.74	New Prospect—R. L. Wallace	27.35		
Troy—J. A. Rogers	107.33	35.35	Oakdale—H. H. Bethune	202.79		6.50
Turnpike—J. L. Vinson	11.60		Pearson—Wayne Alliston	31.85	35.00	
Walefield—W. C. Bryant	3.53		Pelahatchie—Bishop	957.33	800.00	175.20
Woodland—J. A. Rogers	208.60	73.00	Puckett	6.67		
Zion—I. P. Randolph	56.34		Rehoboth—G. W. Riley	40.08	40.00	

Pearl River County Association  
Associational Organizer

Camp Anderson	13.33		M. C. Vick, Associational Organizer			
Carriere—R. W. Langham	115.33		Berea—W. A. Williams	50.00		
Derby—L. J. Coker	117.99	25.00	Carsons Chapel			
Goodyear—T. S. Entrekin	6.67		Clarksdale—M. C. Vick	894.08	1,200.00	346.52
Juniper Grove	40.00	80.00	Dundee—R. A. Eddleman	322.67	300.00	16.00
Leetown S. S.	6.00		Friars Point—A. F. Youngberg	213.89	215.00	27.00
Liberty—W. I. Williams			Jonestown—A. L. Ingram	546.55	550.00	9.00
New Palestine—J. P. Culpepper			Lula—R. A. Eddleman	223.49	300.00	62.18
Oak Hill—D. A. Hogan	4.40	34.00	Lyon—A. L. Ingram	4,820.69	4,000.00	338.53
Olive—N. F. Clark	13.33		Rich—J. A. Lee	200.93	150.00	14.00
Orvisburg—T. R. Coulter	13.91		Skene	40.00		
Pine Grove	21.80		Tunica—F. Q. Crockett	560.54	575.00	

Marks—L. S. Cole			Marks—L. S. Cole		1,200.00	76.87
Lambert—J. P. Neal						

971.88	Scott County Association		
118.00	G. S. Jenkins, Associational Organizer		
Bethlehem—M. C. Hughes.....	18.67	200.00	
Branch—M. C. Hughes.....	52.07	100.00	
Clifton—W. R. Allmon.....	9.40	30.00	
Forest—G. S. Jenkins.....	4,542.88		362.95
Harperville—W. L. Meadows.....	322.25		44.10
Hebron—R. L. Summerlin.....	3.07		
Hillsboro—J. L. Hughes.....	21.31		8.50
Homewood—Roy Clarke.....	8.00		
Hopewell—J. W. Kitchens.....	91.91		
Jerusalem—M. C. Hughes.....	132.13		25.00
Lake—J. L. Hughes.....	388.24		19.75
Liberty—A. A. Kitchens.....	69.33	130.00	
Line Creek—D. W. Moulder.....	129.84		1.10
Morton—W. L. Meadows.....	360.12		153.50
Mt. Olive—W. R. Allmon.....			
Oak Grove—A. A. Kitchens.....	127.26	130.00	24.00
Pine Bluff.....	16.04		
Pleasant Ridge—Roy Clarke.....	9.33		
Pulaski—W. L. Meadows.....	30.00		
Ridge—May.....	30.00		
Salem—J. L. Hughes.....			
Sand Ridge.....	24.00		
Springfield—G. S. Jenkins.....	113.49		50.53
Union—G. M. May.....	35.24		
Lillian—W. R. Allmon.....		20.00	
Steele—W. L. Meadows.....			
Pleasant Hill—Roy Clarke.....			
Smith County Association			
J. E. Crawford, Associational Organizer			
Beaver Dam—L. D. Bassett.....			
Beulah—D. W. Moulder.....	31.60		
Burns—D. W. Moulder.....	26.19		
Center Hill—J. J. Hedgepeth.....			
Clear Creek—C. S. Thornton.....			
Clear Springs—C. S. Thornton.....	1.33	18.00	
Concord—J. L. Boyd.....	110.25		
Fellowship—A. J. Linton.....	15.33		
Good Hope—D. W. Moulder.....	7.27		
Good Water—E. C. Crawford.....	18.67		
Harmony—E. C. Crawford.....			
High Hill—T. C. Bankston.....			
Leaf River—N. L. Carlisle.....			
Marathon—L. D. Bassett, Sr.....	35.96		12.00
Mt. Carmel—E. C. Crawford.....			
Mt. Zion—J. W. Hudson.....			
Mize—E. C. Crawford.....			
New Sardis—W. T. Graves.....			
Oak Grove—D. W. Moulder.....	13.67		
Pine Union.....	560.66		75.00
Raleigh—E. C. Crawford.....	46.65		2.00
Rocky Hill—S. A. Murphy.....			
Sardis—D. W. Moulder.....			
Salem—T. C. Bankston.....			
Shady Grove—E. C. Crawford.....	80.67		9.10
Rose Hill—T. W. Bishop.....			
Sharon—T. C. Bankston.....			
Sylvan Grove—T. C. Bankston.....			
Sylvarena—E. C. Crawford.....			
Taylorville—J. W. Hudson.....	692.64		29.00
Union—T. J. Waldrup.....			30.62
Walnut Grove—C. T. Johnson.....			
White Oak—D. W. Moulder.....			
Zion—W. J. Grafton.....	12.60		
Pleasant Hill—J. J. Hedgepeth.....			
Simpson County Association			
Z. T. Sullivan, Associational Organizer			
Athens—L. S. Gardner.....	49.55		9.50
Antioch—W. W. Allred.....			
Bethlehem—B. E. Phillips.....	56.77		
Beulah—D. W. Moulder.....	20.44		
Braxton—B. A. McCullor.....	137.60		
Coat—W. E. Winstead.....	20.73		
Corinth—L. S. Gardner.....		5.00	
D'Lo—Z. T. Sullivan.....	479.56		
Dry Creek—B. T. Bishop.....	10.67		
Everett—Geo. Sullivan.....	13.34		15.00
Goshen.....	10.00		
Gum Springs—B. T. Bishop.....	4.00		
Harrisville—S. C. Courtney.....	137.53		
Jupiter—Z. T. Sullivan.....			
Kennedy Springs—J. W. May.....	7.00		
Macedonia—C. S. Moulder.....	280.20		
Magee—J. L. Boyd.....	2,944.03		1,035.96
Mendenhall—J. P. Williams.....	1,439.49		27.00
Mt. Zion—C. W. Black.....	151.13		21.27
New Bethlehem—W. T. Graves.....	52.67		
New Hope—Z. T. Sullivan.....	76.33		
New Zion—Z. T. Sullivan.....	57.33		
Oak Grove—L. S. Gardner.....	18.17		
Palestine—W. W. Simpson.....	30.83		
Pine Grove—W. T. Graves.....	35.00		
Pinola—W. W. Allred.....	248.63		
Pleasant Hill—B. E. Phillips.....	174.60		17.75
Pleasant Valley—A. J. Hughes.....	20.81		
Poplar Springs—T. C. Bankston.....			
Saratoga—Z. T. Sullivan.....	29.33		
Shivers—C. W. Black.....	33.34		
Siloam—A. J. Linton.....			
Spring Hill—C. W. Black.....	5.33		
Stonewall—B. E. Phillips.....	48.27		
Strong River—W. W. Allred.....	15.73		
Weathersby—L. S. Gardner.....	21.67		

Goodwater—W. T. Graves.....			
Holly Grove—A. J. Hughes.....			
Sunflower County Association			
W. R. Cooper, Associational Organizer			
Bethel No. 3—E. G. Evans.....	132.12		18.85
Blaine—J. P. White.....	9.80		
Carroll—J. S. Deal.....			
Dockery—J. M. Hood.....	13.73		
Doddsville.....	212.87		
Drew—W. R. Cooper.....	1,797.57	2,250.00	1,084.13
Holly Grove—W. L. Jones.....	6.67		
Indianola—A. F. Crittenden.....	1,163.36		36.60
Inverness—C. E. Welch.....	1,009.64	800.00	11.25
Jones Bayou—J. E. Kinsey.....	338.55		20.85
Moorhead—J. H. Hooks.....	1,142.09		25.00
Norah Smith Mem.—J. E. Kinsey.....			5.00
Porters Bayou—W. L. Jones.....	13.92		
Rome—E. M. Stewart.....	104.01	115.00	14.70
Roundaway—W. L. Jones.....	36.16		
Ruleville—G. S. Jarmon.....	633.04		68.97
Sunflower—C. E. Welch.....	912.77	500.00	276.47
Sunflower Plantation—W. A. Williams.....	70.67		
Wade—J. S. Deal.....			
Bethel No. 5—J. A. Ousley.....			
Tallahatchie County Association			
R. A. Kimbrough, Associational Organizer			
Ascalmore—R. A. Eddleman.....	52.99	75.00	
Ashland—J. B. Smith.....	46.73		21.78
Bethany.....	49.92		13.00
Brasil.....			
Charleston—R. A. Kimbrough.....	1,878.96	2,000.00	190.40
Corinth.....			
Countiss Chapel.....	10.00		
Cowart—J. W. Sturdivant.....	40.00		11.00
Friendship—R. A. Kimbrough.....	13.87	15.00	
Mt. Pisgah—R. A. Kimbrough.....	75.00	103.00	
New Goshen.....			
Paul.....	6.20		
Phillip—W. E. Lee.....	198.00		
Seetland.....	2.13		
Spring Hill—S. H. Shepherd.....	206.73		14.70
Sumner—F. Q. Crockett.....	1,351.15	1,000.00	42.20
Tutwiler—A. M. Stewart.....	564.83	500.00	9.55
Webb—R. A. Eddleman.....		50.00	60.00
Central—R. A. Eddleman.....			20.00
Friendship No. 2—Jewett Burson.....			
Vance—E. M. Stewart.....			
Tate County Association			
J. C. Wells, Associational Organizer			
Arkabutla—J. A. Huffstatter.....	114.24		
Bethel.....	17.80		
Central Coldwater—F. J. Chastain.....	600.00		100.00
Evansville—J. E. Eoff.....	33.34		
Hickory Grove—J. A. Huffstatter.....	91.33	59.54	14.80
Looxahoma—W. M. McGehee.....	34.69	20.00	6.00
Mt. Manna—J. A. Huffstatter.....	72.28	33.30	5.20
Mt. Zion—J. A. Huffstatter.....	322.65	218.20	7.50
Senatobia—J. C. Wells.....	855.76	1,000.00	19.16
Strayhorn—J. C. Wells.....	37.33	35.00	
Tyro—W. M. McGehee.....	161.33	125.00	31.00
Wyatt—W. M. McGehee.....	64.11	60.00	2.00
Tippah County Association			
C. S. Wales, Associational Organizer			
Academy—I. P. Randolph.....	95.51		13.25
Blue Mountain.....	5,430.35	3,000.00	163.47
Chalybeate—N. A. Edwards.....	613.27	300.00	11.75
Concord—J. H. Crawford.....	13.33		
Falkner—C. S. Wales.....	49.53		
Fellowship—C. S. Wales.....		60.00	
Harmony—C. M. Wilbanks.....	72.47	300.00	100.00
Hunters Chapel—J. H. Needham.....			
Lebanon—J. H. Adams.....			
Macedonia—I. P. Randolph.....	60.00		
Mt. Hebron—J. L. Coursen.....		25.00	
Mt. Moriah—J. R. Gullett.....			
Mt. Olive—J. H. Crawford.....	53.33		
Oakland—H. L. Whitten.....			
Palmer—G. W. Wages.....	8.00		
Pine Grove—J. H. Adams.....	4.13	</td	

Union	25.00	
Forest Grove	25.00	
Providence	10.00	
<b>Union County Association</b>		
J. P. Kirkland, Associational Organizer		
Amaziah—W. B. Gresham	57.67	
Bethel—J. S. Grubbs	29.33	
Beulah—J. L. Vinson	113.33	
Blue Springs—J. B. Wages	43.80	
Enterprise—T. C. Hodges		
Fredonia—J. S. Grubbs	35.00	
Glenfield—G. W. Ledbetter	11.00	
Harmony—W. B. Gresham		
Ingomar—S. V. Gullett	84.64	
Jericho—J. B. Wages		
Liberty—J. J. Pannell		
Macedonia—J. S. Grubbs	43.33	
Mt. Gilead—J. S. Grubbs	80.00	
Mt. Pleasant—S. V. Gullett	56.87	
Myrtle—F. Z. Huffstatter	78.87	
New Albany—J. P. Kirkland	1,651.01	
New Harmony—W. T. Darling	133.66	
New Hope—J. J. Pannell	42.67	
New Prospect—W. T. Darling	140.80	
Pleasant Dale—J. S. Grubbs		
Pleasant Hill—Autie Mayes		
Oak Grove—J. S. Grubbs	202.83	
Old Oak Grove—T. C. Hodges	202.83	
Pleasant Ridge—I. P. Randolph	93.33	
Zion Hill—J. B. Wages		
Beech Springs—W. T. Darling		
Poplar Springs—C. C. Potter		

<b>Union Association</b>		
L. V. Young, Associational Organizer		
Beech Grove—J. H. Purser	21.33	
Bethesda—L. V. Young		
Brushy Fork—J. H. Purser		
Fayette—D. O. Horne	300.39	
Elmo—B. G. Polk		
Fellowship—D. O. Horne	255.47	
Hermanville—J. G. Cooke	8.47	
Pattison—L. T. Greer		
Piedmont—C. E. Matthews	35.33	
Port Gibson—W. H. Thompson	227.39	
Red Lick—Lee McGowan	48.33	
Union Church—L. V. Young	434.89	
Unity—J. H. Purser	44.67	

**Winston County Association**  
J. N. McMillin, Associational Organizer

Antioch—J. L. Ward		
Bethel—J. D. Fulton	46.43	
Calvary—J. N. McMillin	295.71	
Enon—B. L. McKee	12.28	
Evergreen—J. L. Ward		
Good Hope—J. D. Fulton	117.47	
Gum Branch—H. M. Whitten	10.96	
Harmony—J. W. Kitchens	48.00	
Holly Grove—J. W. Kitchens		
High Point—Jack Bridges	275.07	
Liberty—B. L. McKee	102.86	
Loakfoma	26.67	
Louisville—J. N. McMillin	6,709.24	
Macedonia—J. W. Kitchens	4.00	
Mt. Pleasant—J. Herrington		
Murphys Creek—Jack Bridges		
Noxapater—B. L. McKee	842.16	
Oak Grove—B. L. McKee	8.80	
Plattsburg		
Poplar Flat—J. W. Kitchens		
Sardis—C. T. Clark	9.33	
Shiloh—Jack Bridges	63.13	
Singleton		
Union Ridge—B. L. McKee	6.67	
Yellow Creek—J. W. Kitchens		

**Wayne County Association**  
R. J. Joyner, Associational Organizer

Bucatunna—D. C. Mason	154.33	
Bethlehem—J. A. W. Lowrey		
Chaparrall—W. S. Tims		
Chason—R. L. Strickland		
Clara—B. A. Sellers	100.07	
Clear Creek—Smith		
Denham—J. R. Holcomb	6.00	
Eucutta—P. G. Harper	6.67	
Evergreen—B. A. Sellers		
Hiawancee—W. S. Tims		
Mt. Zion—B. A. Sellers	41.33	
Pleasant Grove—P. G. Harper	18.67	
Shady Grove E.—H. A. Johnson		
Shady Grove W.—David Harrison		
State Line—H. M. Mason	155.67	
Strengthford—David Harrison	26.27	
Waynesboro—R. G. Joiner	853.13	
Zions Rest—J. A. W. Lowrey		
Chicora—R. E. Moore		
Big Creek—B. A. Sellers		

**Walthall County Association**

Centerville—J. B. Hemphill	20.00	
Crystal Springs—J. L. Price	235.07	
Enon—B. B. Hall	101.21	
Knoxo—B. B. Coke	66.77	

Lexie—W. F. Houston	283.09	
Magees Creek—V. C. Walker	61.33	
Mesa—V. C. Walker	107.33	
New Zion—J. L. Price	201.87	
Salem—V. C. Walker	190.41	
Smyrna—B. E. Coke	49.72	
Tylertown—W. A. Roper	4,290.13	
Union—J. L. Price	110.74	

**Yalobusha County Association**

J. G. Lott, Associational Organizer		
Bethel—J. M. Vinson	33.13	
Big Springs—S. H. Shepherd	76.67	
Clear Springs—R. L. Breland	108.93	
Coffeeville—R. L. Breland	342.96	
Dividing Ridge—L. E. Roane	22.67	
Elam—R. L. Breland	281.82	
Hopewell—L. E. Roane	4.67	
Leggo—R. L. Breland	77.47	
Mt. Gilead—R. L. Breland	8.00	
New Hope—R. L. Breland	31.67	
New Liberty—A. B. Hill	5.47	
Oakland—R. L. Breland	299.61	
O'Tuckalofa—J. G. Lott		
Pilgrims Rest—L. E. Roane	6.67	
Pine Grove—J. M. Hendrix	8.00	
Pleasant Grove—C. T. Schmitz	12.20	
Scobey—J. R. G. Hewlett	67.40	
Tillatoba—J. B. Smith	667.31	
Water Valley—J. G. Lott	1,470.25	
Wayside—J. R. G. Hewlett	15.61	

**Yazoo County Association**

Webb Brame, Associational Organizer		
Anding	61.80	
Bentonia	98.67	
Bethel-Black Jack	468.13	
Bethlehem		
Concord	79.53	
Eden—D. I. Young	434.89	
Hebron	272.03	
Holly Bluff	164.77	
Liverpool		
Oak Ridge		
Ogden	20.00	
Rocky Springs	86.87	
Satartia	77.17	
Center Ridge	33.33	
Short Creek	6.67	
Yazoo City—Webb Brame	1,037.47	

**Zion Association**  
J. W. Hicks, Associational Organizer

Bethel	274.36	
Bluff Springs	6.13	
Cross Roads		
Double Springs	22.00	
Eupora	780.60	
Fellowship	60.00	
Harmony	38.28	
Hebron	455.04	
Mathiston—J. W. Hicks	11.53	
Monte Vista	17.47	
Mt. Vernon	240.53	
New Hope		
New Liberty	41.99	
Philadelphia	10.67	
Pilgrims Rest	16.35	
Pleasant Hill	46.66	
Sabougla	16.00	
Sapa	15.47	
Shady Grove	24.00	
Spring Creek	151.35	
Spring Hill		
Tomnolen	118.67	
Walthall		
Hohenlinden		
Mantee		
Mt. Pleasant		
Pleasant Grove		
Rocky Hill		
Wake Forest		

In the distant days before gasoline became the national perfume, Jim W— was a skilful speculator in horseflesh, doing business in the Down East town of Farmington, Me. One spring he sold a seemingly sound specimen to a Boston visitor, who departed with what he thought was a prize.

In the fall the customer called on Jim, and remarked with some displeasure:

"Jim that nag you sold me is a bolter and a cribber. You can't hold him when he gets the bit in his teeth, and I've had to plate his stall with sheet iron."

"I knew it," replied Jim.

"Well, you never told me."

"No," answered Jim softly. "You see, the feller I had him of didn't tell me either. So I thought it was a secret."—The Outlook.

Coming home from church, little Mary was asked how she liked the service.

"I didn't like it much," said Mary. "It was too long. The bishop preached. I like the dean

Thursday, April 12, 1928

45.00
18.00
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## The Baptist Record

Published every Thursday by the Mississippi Baptist Convention Board

Baptist Building  
Jackson, Mississippi

R. B. GUNTER Cor. Sec'y  
P. I. LIPSEY, Editor

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word which must accompany the notice.

### SOUTHERN MEN ON WORLD ALLIANCE PROGRAM

Among the other prominent Southern Baptists and missionaries on the Southern Baptist fields who will appear on the program are Dr. J. Clyde Turner, Greensboro, N. C., who will speak at the young people's rally. Rev. J. R. Socaciu, of Bucharest, Roumania; Rev. M. Barangay, Budapest, Hungary; Dr. Everett Gill, European representative of the Foreign Mission Board; Dr. W. J. McGlothlin, president Furman University, who will speak at the special service commemorating the life and works of John Bunyan; Dr. Z. T. Cody, editor of the Baptist Courier, Greenville, S. C., who will lead the general discussion on Baptist faith and polity; Mrs. W. J. Cox, Memphis, president of the W. M. U. of the Southern Baptist Convention, who will address the special woman's meeting on "Womanhood for Missions"; Frank H. Leavell, Memphis, leader of the Southwide student work, who will lead the general discussion on young people's work; Rev. Robert F. Elder, of Argentina; Dr. W. B. Bagby, of Brazil; Rev. Nils J. Bengtsson, of Spain, Miss Sallie Priest, of China, and Dr. George Green, of Nigeria, Africa, Southern Baptist missionaries who will bring reports from their fields; Dr. John E. White, of Savannah, Ga., who will discuss "Militarism" at a special program devoted to a consideration of world issues, at which Dr. Rolvix Harlan, of the University of Richmond, has been asked to preside; Dr. J. F. Love, secretary of the Foreign Mission Board, who is due to lead one of the periods of worship; Dr. L. R. Scarborough, president of Southwestern Baptist Theological Seminary, Fort Worth; Dr. W. T. Conner, of the Southwestern Seminary, who will speak on "Theological Education," and Dr. John L. Hill, Nashville, book editor of the Baptist Sunday School Board, whose topic is "Recent Developments in Religious Education."

A Baptist map of the world that will be one of the features of the general exhibit will show Baptist work in fifty-eight different countries of the world. Nearly all of these countries will have a speaker on the week's program.

## The Orphanage Signal

### "ORPHANAGE SIGNAL"

Watch for the next issue. I feel that we will have something very interesting and important to tell you.

We are looking forward with a great deal of interest to the arrival of our car load of furniture, which will furnish our entire Institution out and out, less the Nursery and Kitchen.

We are delighted to report to you this week that the health condition in the Home is much better than last week. All of our pneumonia cases are improving, and most of those who had measles are up, so we are waiting for another relay in about nine days.

The following have furnished funds for the equipment of our wards. If you have sent funds and your name does not appear in this number write me at once.

Mrs. J. M. Dampeer, Crystal Springs, D. H. Reed, Gholsen; Port Gibson W. M. U.; Fifth Avenue B. C. Hatiesburg; Bowmar Ave, B. C. Vicksburg; Amory B. C.; Mr. and Mrs. W. S. Burke, Vicksburg; First Baptist Church, Vicksburg; C. B. Young, Sardis; W. M. U. Greenwood; W. M. U. Benton; W. M. U. Fulton; McLaurin Bapt. Chr.; Mrs. P. I. Lipsey and Children of the state; W. M. U. Circle e. First B. C. Jackson, Edwards Bapt. Chr.; W. P. Smith and Family, Peoria; Mantee Bapt. Chr.; Mrs. Guyton Class, Blue Mt.; W. M. U. Sunflower Co. Doddsville; Eden S. S.; Alathea and Older Ladies S. S. Classes, Leland; Lee Co. W. M. U. Sherman; Mrs. E. B. Blaylock, CoMo; Sidon B. C.; Josee Hurst, Brookhaven; Boyle W. M. U.; Er-gatan Bible Class, Corinth; Crosby Bros. and Brinson, Cleveland; Corinth W. M. U.; Rienzi W. M. U.; Tchula B. Church; T. E. L. Class Columbus; Seminary W. M. U. & G. A's; W. M. S. Amory; W. M. U. Aberdeen; Ada Jones, Logtown;

A new feature of the Convention was the presentation of a banner to the College Y. W. A. attaining the best record on these four points: Giving, Attendance, Reading Missionary Articles and Observing the Prayer Calendar of Daily Thoughts. The design and hand painting on this banner was done by Bertha Warren Potts of Hillman College, a student of Mrs. Potter of the Art Department. The artistic beauty in the arrangement of the words, "Ann Hasseltine" in the Y. W. A. colors of Green and White was greatly admired. The banner was presented by Miss Traylor, Young People's Leader, to Women's College.

Grover: "Don't you find that a baby brightens up a household wonderfully?"

Woman: "Yes, we have the electric lights going most of the time now."—The Progressive Grocer.

W. M. U.; Griffith Memorial W. M. U. Jackson; Calvary W. M. U. City; Pickens W. M. U.; Bethel No. 3 Indianola; Indianola W. M. U.; T. E. L. Class; First B. C. City; First B. C. Vicksburg; Hospital Room; Miss. Bedding Co. Hospital Room, city; Clinton W. M. U.; Fannin W. M. U. and S. S.; T. E. L. Class, Columbus; W. M. U. Summitt; W. M. U. Canton; Mens Bible Class, Flora; S. S. First Baptist Chr. Columbus; W. M. U. Columbia; W. M. U. Sumner; W. M. S. Hattiesburg First B. C.; Laurel W. M. U's.

B. E. Massey, Supt.  
Miss. Bapt. Orphanage.

wanee; W. M. U. Pascagoula; Lena Pearl Spinks, eridian; Hollendale B. S. S.; Philatha S. S. Class Vicksburg; Junior Mothers Class, Durant; Tate County Asso. Coldwater; Mrs. Price Herring, Indianola; W. M. U. Crenshaw; Sardis B. C.; C. H. Spinlock, Summit; Baptist W. M. U; Drew; Lake W. M. S.; Como Bapt. S. S.; Jones Bayou Bap. ch. Halstead, Miss.; Salem W. M. U. Learned; W. M. U. Peach Creek B. C. Pleasant Grove; W. M. U. Noxubee Co.; Brooksville; Charleston Call Creek; W. M. U. Yazoo City; Bapt. Chr. Houlka; Jr. Department S. S. Flora, Miss.; Euzelian S. S. Class, Hattiesburg; W. M. U. Winona; Leland B. W. M. U.; T. E. L. Calvary B. C. City; W. M. U. Ke-Fellowship W. M. U. Hickory; W. M. U. Houston; H. C. Joyner and Wife, Enterprise; Main Street B. C. Hattiesburg, Miss.; W. M. U. McPearson Bapt. Church; Bethel Bap. Chr., Jackson, R. F. D.; Old Ladies Home, City; Inverness Bapt. Chr.

### "Our Daily Bread"

(Part of the "Model Prayer")  
"Give us this day our daily bread." (Mat. 6:9)

This is recognition and acknowledgement of utter dependence upon God, creator of all things, preserver of all things and giver of every good gift.

A petition for a daily supply of food and necessities for physical support and comfort, all of which come from his bountiful and benevolent hand.

### "Forgive Our Sins"

(Luke 11:4)

"Forgive us our sins as we forgive those who trespass against us." (Mat. 6:12)

If we do not sincerely forgive others, do we not, in this prayer, really ask God not to forgive us? "For if ye forgive men their trespasses, your heavenly Father will also forgive you; but if ye forgive not men their trespasses, neither will your Father forgive your trespasses." (Mat. 6:14-15)

Our Creator "knoweth the thoughts of man." (Pa. 94:11)

"Thou understandest my thoughts afar off." (Ps. 139:2-4)

"Forgive one another even as God, for Christ's sake, hath forgiven you." (Eph. 4:32. Col. 3:13. Luke 17:3)

If we do not forgive others, we need not ask God to forgive us.

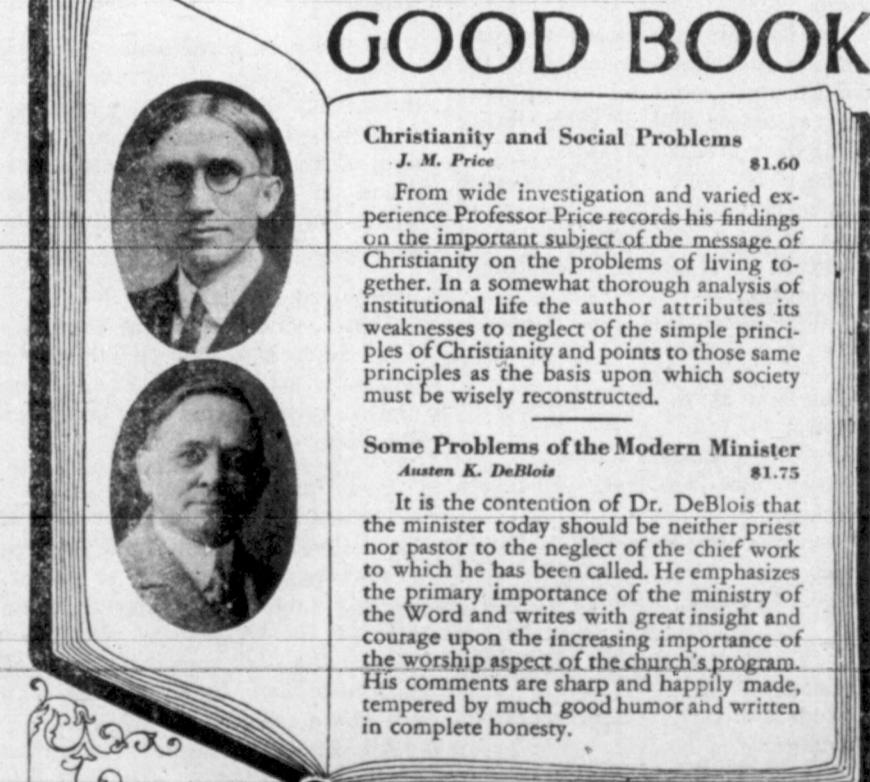
C. M. Sherrouse.

"Pa, what's the difference between a hill and a pill?"

"I don't know, my son, unless it's that a hill is high and a pill is round—is that it?"

"Naw! A hill is hard to get up and a pill is hard to get down."—Boston Transcript.

## Read Another GOOD BOOK



### Christianity and Social Problems

J. M. Price

\$1.60

From wide investigation and varied experience Professor Price records his findings on the important subject of the message of Christianity on the problems of living together. In a somewhat thorough analysis of institutional life the author attributes its weaknesses to neglect of the simple principles of Christianity and points to those same principles as the basis upon which society must be wisely reconstructed.

### Some Problems of the Modern Minister

Austen K. DeBlois

\$1.75

It is the contention of Dr. DeBlois that the minister today should be neither priest nor pastor to the neglect of the chief work to which he has been called. He emphasizes the primary importance of the ministry of the Word and writes with great insight and courage upon the increasing importance of the worship aspect of the church's program. His comments are sharp and happily made, tempered by much good humor and written in complete honesty.

Baptist Book Store

502 East Capitol St.

Jackson, Miss.

## COLLEGE COLUMN

## BLUE MOUNTAIN COLLEGE NEWS

## Mr. Frank Leavell Visits B. M. C.

Mr. Frank Leavell has been a welcome visitor on B. M. C. campus two days this week. It was our happy privilege to have him speak twice in chapel and once in noon-day prayer meeting; lead a discussion on "Recognizing a Call", in Life Service Band meeting, and also to have him give the charge to office in the installation service of the new B. S. U. Council. Each time he appeared he had a worthwhile and inspiring message for us. His visits are looked forward to with great pleasure, for he always proves a blessing to us when he comes.

## B. S. U. Installation Service

Ten beautiful girls dressed in white, framed in rays of soft candle light. Could there ever be a lovelier sight? This was the closing scene of the very impressive service in which the B. S. U. officers for 1928-1929 were installed Friday night.

After Miss Yarborough had explained the purpose of the meeting, the retiring B. S. U. President, who is also the president-elect for next year, made a talk in which she told of her hopes and ambitions for another year.

Miss Yarborough then lighted a candle, saying, "I want my light to shine for Christ on this campus". One by one the members of the Council followed suit. After the candles were all lighted Miss Yarborough asked each girl a question about her duties and opportunities on the council and each answered her question with a fitting Scripture verse.

The charge to the Council was given by Mr. Frank Leavell of the Interboard Commission. Everyone present was inspired by his helpful words.

Dr. Lowrey then closed the program by introducing members of the Council anew, and telling of their past successes and of their ability to fill their offices.

The B. M. C. girls have great confidence in the unusually fine set of girls in the Council for next year. Everyone is expecting great things from them.

Written by Jacqueline Senter.

The new B. S. U. Council is as follows:

President, Martha Gates.

First Vice-President, Elizabeth Mitchell.

Second Vice-President, Louise King.

Sec. & Treas., Katherine McMillon.

S. S. Representative, Elizabeth McLemore.

Student Gov. Representative, Mary Ricks.

B. Y. P. U. Representative, Daisy Deen Herring.

Y. W. A. Representative, Ruby Talbot.

Methodist Representative, Pansy Rutledge. —B. S. U. Reporter.

## ORPHANAGE RESOLUTIONS

(Adopted by the Executive Committee of the Convention Board.)

In the matter of the condition prevailing at the Orphanage which was brought to the attention of the committee by representatives of the Board of Trustees of the Orphanage, the following resolutions were adopted:

Whereas, the Board of Trustees of the Baptist Orphanage has brought to the attention of the Executive Committee of the Convention Board certain conditions which exist in the Orphanage which seem to demand immediate attention, and

Whereas, these conditions have not heretofore been brought to the attention of the Convention Board or the Convention itself, and

Whereas, the Executive Committee representing the Convention Board and the Convention is anxious to do all within its power to remedy these said conditions, and

Whereas, the Convention has defined the conditions under which the Board may care for such an emergency wherein it becomes necessary to raise funds other than those provided for in the Cooperative Program, and

Whereas, it is recommended by the Orphanage Board that the sum of \$50,000.00 is necessary to make such repairs;

Therefore be it resolved:

That the Executive Committee (subject to the approval of the full Board) hereby authorizes (under the authority given it by the Convention as evidenced by articles 1, 2, 3 and 4 on page 26 of the Convention minutes of 1927) the Corresponding Secretary of the Convention Board to set aside the month of June and that time only for the Orphanage building and repair fund, said campaign to be planned from the Convention Board office in cooperation with the Board of Trustees of the Orphanage;

Be it resolved further,

That we urge all of our people throughout the State to rally loyally to this emergency call and meet in a Christian spirit a needy condition in one of our institutions which has just been brought to our attention;

Resolved further,

That the Corresponding Secretary is authorized to call on all of our denominational agencies and employees to make this June campaign a success;

Be it further resolved,

That in accord with instruction of the Convention heretofore referred to that we do not endorse or authorize any campaign or appeal in behalf of the Orphanage until such time as the Corresponding Secretary shall designate in accordance with the above resolutions.

All funds subscribed or raised shall be reported to and paid into the hands of the Corresponding Secretary of the Convention Board and by him duly turned over to the designated Treasurer of the Orphanage building and repair fund.

## WAHALAK BAPTIST CHURCH

In 1828 (100 years ago) on Wahalak Creek, Kemper County, was erected a log church house, dirt floor, benches of split logs, pulpit of clap-boards, dirt chimney, two doors with board shutters for windows. Rev. Wm. Calloway was the first pastor of the church, who was highly esteemed by congregations.

One incident that occurred at this church in the summer of 1834 is worth recording.

An eclipse of the sun was due, and in the middle of service it began to grow dark. The preacher sat down to wait until the eclipse was over. The negroes of the congregation, (then both races worshiped together), became very much alarmed, and were in every conceivable posture of supplication, wringing their hands, weeping, praying and confessing their sins. One old "Auntie", however, was going to and fro laughing at the rest, "Why dem foolish niggers, scared it was de judgment, and dey drap and 'gun to fess and pray, for lak de Lawd am been knowin' um all de time. Well dey need to fess, but it's too late when judgment gin to come."

In 1837, this church membership built a very commodious house in the town of Wahalak, which had become a noted and flourishing town, for its schools, churches, bank, stores and lovely dwellings.

In 1840, the Baptist State Convention was held in Wahalak Church. B. Whitfield of Kemper Springs was president, W. T. Taylor of Raymond was secretary, S. S. Latimore preached the Convention sermon, R. H. Prentiss of Vicksburg was corresponding secretary. At that time S. S. Latimore was pastor of the church up to 1856. This church was one of the strong Baptist churches of East Mississippi, and its pulpit filled by some of the ablest ministers of the state.

In 1856, the M. & O. R. R. reached Wahalak station, six miles west, and from that time the old Wahalak gradually passed away, citizens moving to railroad towns.

After the Civil War in 1865, the church was sold to negroes. Nothing now remains of the once beautiful town but a Negro Baptist Church, a few cabins and two cemeteries—Baptist and Presbyterian.

In 1884, the writer of this sketch, who was then a Presbyterian, married a sweet Baptist lady, and, feeling the great need of a church in the little village, urged his old neighbor and friend, Rev. J. M. Nicholson, who had been a member of the old Wahalak Church, to organize a Baptist Church at Wahalak, which was done in November, 1884, with about ten members, including the scribe and his companion.

Rev. C. E. Bass is the present pastor, and under his faithful charge the membership has doubled. Pastor and his people happy.

## A PREACHER

A graduate of Louisville, Ky., Seminary—a good preacher of the

Word—hard worker—good pastor—excellent singer. If you think this is too strong, write Dr. W. A. Keel, 2728 Field Ave., Louisville, Ky., if you need a preacher and you will find I am in the clear. I have known him from his youth up, and the faith dwelt in his mother and grandmother.

Keel didn't ask me to do this, but I believe God did.

Blessings on the church that gives this man of God a hearing. He wants a field of work.

In Christ,

—W. A. Greene,  
Meadville, Miss.

## SAM, A NEWSBOY

By Louis J. Bristow, Superintendent,  
Southern Baptist Hospital,  
New Orleans, Louisiana

Several weeks ago I published a story about Sam, a newsboy, who had been given free service at this hospital. Sam was a poor youth, without a kinsman of whom he knew, and homeless. He is now employed by the hospital, and is attending a Baptist Sunday School and church.

That little story attracted attention all over the South, though it told of only one of the many free cases handled by us. Sam has received clothes, shoes, etc., from several sources; and friends have sent us money to help care for his case.

My story about Sam was copied from some Baptist paper by the Calhoun Times at St. Matthews, South Carolina, and the Hon. Andrew J. Bethea, a distinguished citizen of that State, saw it and wrote me about it. The South Carolina Gazette copied the story from the Calhoun Times, and it was read in that paper by a distinguished lawyer in Spartanburg, South Carolina, who has asked that his name shall not be used. This lawyer and his wife, touched by the case of Sam, sent a contribution to the editor of the Calhoun Times, as he did not know how to reach Sam. Dr. T. H. Dreher, the editor, sent the letter and the check to me, as he did not know where he found the story.

Anyhow, the lawyer's letter and the check reached the place it was intended for and Sam is the beneficiary.

No one knows how far a simple human interest story may reach, or whose heart it may touch. The Baptist papers do a great service to the Kingdom in publishing them, and this hospital is an agency of the Kingdom.

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## The Children's Circle

Mrs. P. I. Lipsey

My dear Children:

Gentle Spring, (only not so gentle, rather windy), is here, as I almost promised last week. How many of you had new Irish potatoes for dinner today? I saw some in the Piggly Wiggly yesterday. How many other vegetables are nearly ready to be gathered in Daddy's garden? I have two long rows of tulips nearly ready to bloom in my front yard. The earth is waking up, and we must get to work, too. Our contribution list is small this week: let's have twice as many names, three times as many, for next week. Shall we?

I am giving you a Spring verse this time, from Ps. 104:14. He causeth the grass to grow for the cattle, and herb for the service of man.

With much love,

Mrs. Lipsey.

Brought forward	\$28.00
Hazel Slay	.10
Mrs. Lipsey	1.00
 Orphanage	 \$29.10
Brought forward	\$148.17
Pearl Lucile Burdett	.10
 Orphanage	 \$148.27

Hernando, Miss., Jan. 29, 1928.

Dear Mrs. Lipsey:

I am a little boy 8 years old. Daddy and Mother take The Baptist Record. They help me read the letters and I enjoy them. I go to a big Consolidated School, and am in the second grade. I am sending you 50c for the little orphans' room. I made this money hauling in stove wood for Mother. I have an uncle living in Jackson, and have been to see him lots of times. Best wishes,

Van W. Brigance.

That's a good idea, Van, you are giving us for making some money. But don't charge Mother too high, for Mother is—Mother, and we know what that is, don't we? We thank you.

Bogue Chitto, Miss., Feb. 12, 1928.

Dear Mrs. Lipsey:

I am a little boy 8 years old. I live in the country on a farm. I go to school every day, and to Sunday School every Sunday. I have been going to school three years and am in the third grade. We have a Sunbeam Band at our church and I belong to it. I am very proud of our Band. I am sending \$1.00 to help furnish a room in the Orphans' Home. My Father is still living. My Mother is dead, but I have a step-mother. From

Your little friend, S. A. Keen.

There's lots of work being done on the farm these days, isn't there, S. A.? I have sent your dollar to help pay for our six-bed Ward in the Orphanage.

Winona, Miss., Feb. 12, 1928.

Dear Mrs. Lipsey:

I'm proud to know there's a Children's Page that we can write to each other on. I will be 11 years of age the 19th of March. I am in the fifth grade. Mother takes The Baptist Record, and I am looking forward each week to its arrival. I enjoy reading the letters very much. I am sending a small contribution of 10c for the Orphanage room.

Your friend, Elnora Powell.

I hope you had as good a time on your birthday, Elnora, as I did on mine, which was near yours. Thanks for your contribution, which has gone as you request. Next time for the B. B. I. girl!

Holcomb, Miss.

Dear Mrs. Lipsey:

I read The Record each week, and enjoy it very much. I once lived in south Mississippi, but now live in Carroll County with foster parents. I love them just as if they were my own. I have two foster sisters. Both of them are married. We have a live S. S. at Leflore, and preaching twice a month. I enjoy going very much. Thelma Ethel Joliff.

Sisters born, or foster sisters, they will all get married, Thelma. And that's all right, isn't it?

Lexie, Miss.

Dear Mrs. P. I. Lipsey:

How are you getting along? I have one sister, and she is in the fifth grade. I am in the third grade. My sister is 10 years old, and I am 9 years old. Miss Izard is my Sunday School teacher. From

Eldon Holmes.

I want to hear from you again, Eldon, and have you thought of becoming an Honor Member of the Circle by sending a little contribution for the B. B. I. girl?

Dear Mrs. Lipsey: Lexie, Miss. I am glad of the Children's Circle, and I want to be one of the first to get my letter in.

I am a little girl nine years old. I have black hair and brown eyes. I go to school every day. I study fourth grade. My teacher's name is Mrs. Mary Quinn. I have three brothers and two sisters. I go to Sunday School and B. Y. P. U. every Sunday. My Pastor is Bro. W. F. Hutson. My mamma said she knew you when she went to school at Hillman College. I am four and a half feet tall. Your friend,

Gwynneth Smith.

And here's the second "Mamma" on our page this week who knew me when she was at Hillman, and I don't know her name, either! Write again, Gwynneth, and tell me what it used to be.

Satartia, Miss.

Dear Mrs. Lipsey: I saw in the paper where any boy or girl could write you a letter if they wish.

I am a little girl ten years old. I am in the fifth grade. My hair is of light brown and my eyes are blue. I am fifty-five inches tall and weigh seventy lbs. My teacher's name is Miss O'Neal. I have four sisters and five brothers, and my father is dead. In our school room, we have thirteen on roll and now we have seven present, two out of the sixth grade and five out of the fifth grade. My smallest brother is in the first and my smallest sister is in the second. Yours truly,

Hallie Mae Ertle.

I can see, Hallie Mae, how you and your brothers and sisters help out the members at school. Won't you write again?

Increase, Miss., Jan. 28, 1928.

Dear Mrs. Lipsey:

I am a little girl 10 years old. I am in the fourth grade. My teacher's name is Miss Cecile Harris. I love her dearly. I go to Sunday School every Sunday. I am sending \$1.00 to help furnish a room for orphans. I have three adopted cousins, who came from the Baptist Orphanage, Elizabeth Mayhoff, Mary and Janice Haney. We all love them.

Best wishes to the orphans.

Charlotte Still.

It is very natural for you, Charlotte, to give to the orphans, because you have really become kin to them. But I don't suppose your "cousins" feel like orphans now.

Dear Mrs. Lipsey:

I enjoy reading the Children's Circle very much. I am a little boy 6 years old. I go to school, and am in the second grade. My teacher's name is Miss McLaurin, and I love her so much. I go to Sunday School and have memorized a lot in the Bible. Would like to hear from some of the little boys and girls my age. Your friend,

Allan C. Clarke, Union, Miss.

I hope you will learn, Allan, the verses I give every week. They are short, and not hard to memorize.

Pontotoc, Miss.

Dear Mrs. Lipsey:

I am glad you have the Children's Circle in The Baptist Record. I think I will enjoy it lots.

My father is a Baptist minister. I am ten years old, and will be eleven Jan. 27th, and am in the sixth grade. I know the verse you told us to memorize. Your friend,

Jean Measells.

I think I knew your Father, Jean, when he was at school in Mississippi College. But I didn't think you would be as old as that.

Moscow, Tenn.

Dear Mrs. Lipsey:

I am a little boy of nine years, in the 4th grade at school. I am glad you are giving us a page.

I like John 3:16 because it tells of my Lord coming to save little boys like me. I like your verse too. I go to Sunday School most of the time, and am a Junior B. Y. P. U.

If my letter is worthy would be glad to see my first letter in print.

Your little friend,

Dewey McDugle.

You must write us again, Dewey, now that I have finally got this letter in.

Moscow, Tenn.

Dear Mrs. Lipsey:

I am 11 years old and in the sixth grade. I am glad you put a page in the paper for us to have our letters printed on. I am a member of the Baptist Church and I go to Sunday School. I am a member of the Junior B. Y. P. U. I like John 3:16 because it tells us that God loves us and we ought to love him.

Your little friend,

Francis McDugle, Sladen, Miss.

We are glad to welcome two Tennessee boys in, you and Dewey, Francis. Write to us again, and see if you can get us up a little money for our dear B. B. I. girl.

Senatobia, Miss.

Dear Mrs. Lipsey:

I want to join the Circle, for I know I will enjoy it, and it will be so helpful.

I am eleven years old, have black hair and dark eyes. I am in the sixth grade at school. Miss Berry and Miss Thompson are my teachers.

I have a little brother named Pierce. He is four years old. My Daddy travels and is away so much. Pierce and myself help Mother when Daddy is away. Your friend,

Eloise Waite.

It is good that Mother has you and Pierce to help her so much, Eloise. I can see you attending to the dishes, and little brother bringing in kindling.

Oakvale, Miss.

Dear Mrs. Lipsey:

May I join your Children's Circle? We take The Baptist Record, and have just as long ago as I can remember.

I'm twelve years old. I only have one brother older than I. I want to tell you about my Christmas present. My Sunday School teacher gave me a beautiful Bible with my name printed on it in large golden letters.

I had to go every Sunday, carry my offering and know my lesson to get it. We are going to have a new pastor at our church next Sunday, Bro. W. S. Landrum. Bro.

B. E. Phillips resigned last month. He had been our pastor nine years. He baptized brother and me, also baptized my grandfather, who is 81 years old. I sure did hate to see him leave, but I'm sure I will love Bro. Landrum too.

I will write again some day.

Thadine Bryant.

Bro. Landrum and Bro. Phillips are both fine men, Thadine. I think Bro. Phillips has a son named after Dr. Lipsey.

Clinton, Miss.

Dear Mrs. Lipsey:

May I join your Children's Circle? I am a blond. I have blue eyes, dark curly hair, weight 74 lbs., height 54 in., age 10 years.

I go to Clinton high school. I am in the fourth grade. I have a little sister. Her name is Myrtle Ada. She is 7 years old. I have two brothers. The oldest's name is W. L., Jr., age 8. My baby brother is five years old, named T. F. My Father is in school too—Mississippi College. He preaches to 4 churches in Rankin County.

If I have not stayed too long, I will come again soon. Love to all from your new friend,

Marye Ruth Grafton.

P. S.—I think it very kind of you to give us a page in the paper. I go to Sunday School every Sunday, B. Y. P. U. and church, and think all little boys and girls should go to the house of God.

Don't I see you nearly every Sunday, Marye Ruth, in S. S. and church? Forgive this long delay, and write again.

Coldwater, Miss., Jan. 25, 1928.

Dear Mrs. Lipsey:

I enjoy reading The Baptist Record, especially the Children's Page. I am 7 years old and in the second grade and make A or A-1 on my report card. I have a little brother 3 years old and we have lots of fun playing together. We have a big sand pile, a tricycle, skates, a doll and a wagon, and a good many other nice things to play with. I wish some of the little girls would write to me. Lots of love from,

Your friend, Louise Wheeler.

You and brother do have a good time together, and who wouldn't, with all these nice things to play with? And I know you study your lesson, too, for that report card with A or A-1 tells me so.

Amory, Miss., Feb. 7, 1928.

Dear Mrs. Lipsey:

I am a little girl 11 years old. My birthday is May 22nd. I am in the sixth grade at school. My Mother takes The Baptist Record. My Mother is a member of the Missionary Baptist Church and my Father is a member of the Methodist Church. I have seven brothers and one sister. My two oldest brothers are in New York City. All of us children go to the Baptist S. S. Well, I must close now. Your friend, Anna Flynt Knight.

You have enough children, when they are all at home, to play baseball, haven't you, Anna Flynt? Send us another letter, if you please.

Houlka, Miss., Jan. 22, 1928.

Dear Mrs. Lipsey:

I am very glad that we are having a Children's Circle in The Baptist Record. We have been taking The Record all my life. I am sending you 20c for the Orphanage that I read about in The Record Sunday (today). It is not much, but will help out a little. I am 13 years old and in the ninth grade at school. I have four good teachers.

Sincerely your friend,

Doris Thompson.

Well, Doris, dear, you have two blessings, anyhow: The Baptist Record in your home all your life, and four good teachers. Thank you for the gift.

## Sunday School Department

### SUNDAY SCHOOL LESSON

April 15, 1928

#### TRANSFIGURATION AND SERVICE

Mark 9:2-29

(From Points for Emphasis by H. C. Moore.)

**GOLDEN TEXT**—He that abideth in me, and I in him, the same beareth much fruit; for apart from me ye can do nothing. John 15:5.

1. **THE PRAYER OF SACRIFICE** must have been offered by Jesus on the Mount of Transfiguration. (1) Follow him up to the place of prayer. The transfiguration occurred just a week after the great confession of Messiahship by Peter and it was in the same region of Caesarea Philippi. It was a time of crisis and at such periods the Great Exemplar is usually seen in prayer. And it was in the solitude that this strengthening of soul and the preciousness of divine sympathy were most fully enjoyed. On the present retirement, however, Jesus took with him Peter, James and John, his special companions at the raising of the ruler's daughter and later in the Garden of Gethsemane. No unsympathizing spectator must view the transfiguration glory and only the most trustworthy witnessess be present to report it in due time. It was probably late in the evening when these four ascended one of the spurs of Mt. Hermon. (2) Enter with him into the place of glory. As Jesus in the midnight on the mountain-top poured forth his fervent prayers he was transfigured before the favored three. His face did shine as the sun far surpassing the facial glory of Moses and Stephen. His raiment was illumined by the intense splendor of his person. Moses and Elijah appeared and talked with Jesus. They were two chief worthies of the old dispensation—the first standing for the Law and the second for the Prophets. It is not a little singular that the transfigured Lord and his celestial visitants should meet for the discussion of the one theme of the crucifixion. But it was a part of the strengthening of soul for the bitter sufferings he must soon endure. When Peter and his companions who had been heavy with sleep were fully awake they beheld the glorified Lord and the two attendants at his side. How their eyes must have feasted on that sublime scene! Alas, the Heavenly guests are vanishing! Can they not be detained? In this upper circle on the bright summit the disciples would remain and not return to the hard realities of life in the valleys below. Hence the proposal of Peter to make three tabernacles for Jesus, Moses, and Elijah. But the impetuous apostle knew not the full meaning and possible effects of his words. Hence no response was given or recorded. While Peter was

speaking the overshadowing cloud enveloped Jesus and his visitors, hiding the latter from view. Then from the light-cloud came the divine voice declaring: "This is my beloved Son, hear him". Naturally the disciples were afraid. The presence of the Father, the visible and audible manifestation of his glory and power, the consciousness of their weakness and sin, filled them with awe and dread solemnity. They fell on their faces and were trembling in their fright when Jesus came and touched them uttering the calm words, "Arise, be not afraid." Rising from the ground they found that the bright cloud had vanished, the sainted visitants were gone, the heavenly voice was hushed, and they were alone with Jesus. (3) Descend with him to the place of service. On the summit had beamed a heaven of bliss and glory; down in the valleys were waiting disciples, needy multitudes, arduous toil, bitter hostility, and ultimate death. Yet the descent must be made; for the path from momentaly bliss to undying glory lies through the deep, dark valley of humiliation.

2. **THE PRAYER OF SERVICE** should have been offered by the disciples to effect the cure of the demoniac boy. (1) The poor lad was in a most deplorable condition. He was afflicted with a dumb spirit. It was more than an aggravated case of epilepsy, for an evil spirit had much to do with the physical malady. So there was added terror to the convulsion which threw him on the ground or cast him into the fire or the water, foaming at the mouth, grinding his teeth and pining away. (2) The distressed father had come in an agony of hope that these renowned miracle workers could cure his son. But Jesus was away at the moment of his arrival, being on the Mount of Transfiguration. (3) The disciples, anxious as they were to relieve the demoniac boy and his distressed father, were unable to cast out the dumb spirit. Perhaps they sought to do so in their own name or for their own fame. At any rate, the requisite power was lacking at the critical moment. (4) On his return just then Jesus was confronted with the pitiable case. The father appealed directly to him. He told of the condition of his boy. He declared that the affliction had lasted from childhood. He sought the Great Healer's help if indeed he could reach such a case. Instantly Jesus put the responsibility back upon the father whose faith was necessary to effect the cure. Under this new responsibility the father cried out confessing his faith, but afraid of his unbelief and desiring to be saved from it. Then Jesus rebuked the evil spirit and cast it out, although in final convulsion it left the lad so limp and lifeless that many thought he was dead. However, Jesus took him by the hand,

raised him up, and restored him well to his father. (5) What was the secret of the cure? Why could not the disciples cast out the evil spirit? Jesus put his finger upon the defect. Faith was necessary as they had seen. And the prayer of faith must be offered in utmost sincerity before a sick world is made well.

#### A Wet Presidential Nominee.

Let me say, with all due respect and love for Democracy and its teachings, that my vote will be but one and my influence not what I'd like it to be, if we have a wet nominee thrust upon us at Houston. **He will not get my vote nor influence.**

I am nearing my sixty-ninth milestone, and have voted a Democratic ticket every time since I have been old enough.

I have just read of the resolution passed by the S. S. and W. M. U. of Friendship of Attala County, signed by W. B. Summerhill and Mrs. R. D. Lindsay, favoring the Eighteenth Amendment and Volstead Act. Let me throw up my hat and say, "Amen"!

J. L. Williams.

Mrs. Cox was at her greatest best perhaps on Thursday morning when she spoke of the Young Peoples'

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**FLIT**

"The yellow can with the black band"



work. Surely she is called of God for such a time as this.

Bro. J. H. Ware whose heart is still in Shanghai brought a never to be forgotten message from his Chinese field that gave a new vision of the hunger and the need of their truly fine souls for the Christ.

The inspiring travelogue from fifty years ago to now, given by our own consecrated President, Mrs. Aven, could but bring a feeling of not only thankfulness but of pride that we too have a part with this great host of His Handmaidens. Do not fail to read her message in this issue of the Record.

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## B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary  
Oxford, Mississippi

**Two More Weeks of Conferences**  
We have two more weeks for Associational BYPU Conferences left to us for this month and if these last conferences are as good as these we have had we will count this one of the best months of B. Y. P. U. work Mississippi has ever had. A fine spirit has been manifest on the part of every one and the interest in the work gives us spirit for the task ahead. NOW if your conference is one of the ones to be held during the next two weeks we hope you will take advantage of it and have a goodly crowd from each of your unions to attend. Make yours a worth-while conference by adding your bit.

### Dates of Our District BYPU Conventions

JUNE will soon be here and June for us is District BYPU Convention Month. Here is the schedule—District Three, Tupelo June 4-5; District Four, Meridian June 6-7; District Five, Gulfport June 8-9; District Six, Liberty June 11-12; District One Mendenhall June 13-14; District two, Webb June 15-16. This further word now about these district Conventions: We are to have with us in each of these meetings Rev. and Mrs. John H. Ware, Missionaries to China.

### Morton BYPU Study Course

During the last week of February we took the BYPU Manual as our Study Course. This being the first study course in Morton we feel that the young people responded well. Our pastor Bro. W. L. Meadows taught the Manual. There were eighteen Juniors, thirteen Intermediates and fifteen Seniors who took the Manual. Forty-four diplomas and two seals were awarded as a result of this study course.

Morton BYPU Reporter.

### Duncan Hill Organizes

We are delighted to announce the organization of a BYPU at Duncan Hill church Calhoun county. Miss Lorera Spraberry reports the organization stating that Bro. E. S. Flint pastor of the Calhoun City church came out and helped them get started. They started off with nineteen members having their first program the first Sunday in April. We welcome this new union into our circle.

### Goodman Juniors Present Interesting Programs

Mrs. Cora Taylor, Junior Leader at Goodman tells something of their work which we are glad to pass on to others, we quote from her letter: "My Juniors have grown tired of the study of the Israelites so we shall "play" the life of the Israelites, then I'll substitute something for each lesson this quarter on the

Israelites. This is my plan: The Juniors will meet in my home, be tagged for their part (pin a slip of paper on each with the name of the character they represent.) We will play the "Israelites in Bondage", have the different plagues, (just slips of paper with different things drawn on them to represent different plagues, then when Pharaoh releases us we will cross the "Red Sea" (the highway) go to a near-by grove and camp. Moses will smite the rock (a tree or stump) and cold drinks will be given. The people get hungry and "Manna" will fall, (peanuts thrown into the air) the spies will be sent and will return with their reports etc., until we reach Canaan. We will "play like" each thing is happening just as it did with the Israelites. When we reach Canaan we will have a "picnic" and "feast". We do not carry Quarterlies to the church each part is TOLD. We use posters to demonstrate our lessons."

The Juniors conducted prayer meeting the other night and a number of the parents were present." "I have one boy, Victor Bailey Chapman, that for the last six months had been 100 per cent in attendance, punctuality, Giving, Church Attendance and Memory work, and for the last three months 100 per cent in everything, which includes Bible reading, studied lesson and On program."

This is a fine report and we are glad to pass these fine suggestions on to others who will be interested. This is one of the "Ideas" we have been asking for.

It is not the name that makes an organization, its the work the organization does, makes it what it is.

Many new associational B. Y. P. U's are being organized, we hope to give a good list of them right soon.

### Mr. Talbert Serves as State Associational BYPU Secretary

Mr. A. W. Talbert of Jackson has accepted the appointment to the office of State Associational BYPU Secretary. His will be a voluntary work and his work will be to serve in every way possible the associational BYPU officer. He will be writing to you officers asking for information and making suggestions to you. We ask you to cooperate with him by answering his letters and by taking seriously his suggestions in the work. It is through love for the Lord and His work that Mr. Talbert accepts this added responsibility and you can help him make the work a success. Write him at any time for suggestions. His address is 1830 Bailey Avenue, Jackson, Miss.

Speedway, Memphis:

We are having a great meeting up here in Memphis. Many Mississippians are attending our services, in fact, there are numbers of Mississippians living in and about this Church and some of them members, of course. Rev. J. N. Palmer, who is a Mississippian by birth, also a graduate of Mississippi College is the much beloved Pastor, and God is graciously using him in a really great way for His own honor and glory. To this writing we have had thirty-seven additions, most of them by profession of faith. Our meeting will close on April 8.

Well, that Hattiesburg bunch of folks certainly know how to take care of a Convention. They did that thing in a great way while our Sunday School and BYPU Convention was in session. Alvin Doty is some singer and Dr. Lawrence Lowry is a prince in the President's Chair. To me the more than one thousand delegates was most inspiring scene that it has been my pleasure to witness in many day.

That prince of a College President, Dr. John L. Johnson, has a real college now that is functioning in a magnificient way. They took care of us one afternoon in such a way that would be a credit to any institution. Byrd and Wilds are sure putting the business over in the Sunday School and B. Y. P. U. branches of our good work. May God bless them and give them many years of real ministry for His glory.

Dr. Brown was at his best and I never heard a series of messages that stirred my soul any more. Our own Dr. Young of Corinth brought us some real heart searching talks preliminary to Dr. Brown's message which paved the way for the reception of other great truths that followed.

May the Heavenly Father bless all the work in all the Churches in Mississippi.

Yours for sure enough service,  
W. E. Farr.

### OF INTEREST TO PASTORLESS CHURCHES

President E. Y. Mullins

A splendid group of students expect to be graduated from the Southern Baptist Theological Seminary, Louisville, Kentucky, at the close of its current session, May 1, 1928. It is gratifying to note that from year to year our graduating students are in such demand that they are happily located in pastorates and other positions immediately. Churches are quick to recognize the value of securing well-trained, competent, qualified young men, and the demand far exceeds the supply.

Other things being equal, most men prefer to return to their home states, and assuredly the states from which they come should be eager to have them return. Yet it often happens that the churches lose sight of men who have spent several years away in school, and not realizing that they are available lose the opportunity of securing their services.

For this reason we venture to call

attention to the following men from Mississippi who expect to complete their work in the Seminary this session. Any church in need of a pastor would do well to get in touch with any one of these men at once. We shall be happy to give any information regarding these men, which we are in position to furnish, to churches that are interested.

Rev. Wm. A. Keel, of Oxford; present address, 2728 Field Avenue. Rev. I. D. Eavenson, of Marks; present address, Judson Hall. Rev. Otho A. Eure of Hattiesburg; present address, Rice Hall. Rev. L. B. Golden, of Taylorsville; present address, Judson Hall.

The W. M. U. Convention started off on Tuesday evening on a mountain peak, and never left that high plane. The Missionary Message of Miss Leachman at that hour so lifted up every soul that heard her that no momentum was lost at any time in climbing higher.

One other guest of the W. M. U. Convention who was greatly appreciated by everybody, was Miss Georgia Barnette, Corresponding Secretary of Louisiana W. M. U.

### EVANGELISTIC SINGER

L. G. Kee of 158 Griffith St., Jackson, Miss., is available for service in Revival Meetings.

References: Profs. I. E. Reynolds and B. B. McKinney, Seminary Hill, Texas, or Mr. Alvon H. Doty, Jackson, Miss.

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EL PASO SANATORIUM AGAIN  
H. F. Vermillion

I love to agree with my brethren. If there is disagreement, I still feel kindly toward them. I especially regret that Dr. Gwaltney and perhaps others, felt that my former article in some way reflected on the Efficiency Committee. I disclaim such intention. I hold them individually and collectively in fraternal regard and high esteem.

The brother from whom I quoted was Dr. Skinner and not, as Dr. Gwaltney thought, Dr. Boone. Dr. Skinner is head of the Sub-committee that made recommendations to the full committee concerning Home Board affairs including the Sanatorium. I sought to have Dr. Skinner make a real investigation at El Paso, which would not have cost more than the procedure adopted. He stated in substance that his mind was already made up and no investigation was necessary. Naturally I felt that he approached the matter with a bias. This is no reflection upon his motives or character. If he had ever seen the Sanatorium and its work, I believe his mind would have been changed.

The Committee assigns two reasons for recommending the discontinuance of the Sanatorium. One is that climate is not of value in the treatment of tuberculosis. If this were a scientific fact, there are scores of sanatoria in the sunny Southwest that would at once be moved to the populous regions further east. Recently a number of northern and eastern tuberculosis specialists, some of them world famed, built a great sanatorium in the Southwest. If they had believed climate was of no value they would not have put their sanatorium so far from where they get their patients. I recently heard Dr. Minor, a renowned tuberculosis specialist, read a paper before the American College of Physicians. Dr. Minor's paper stated that climate has gained an important and permanent place in the treatment of tuberculosis. There were many eminent tuberculosis specialists among the hundreds of doctors present and the paper was discussed considerably, but not a doctor voiced any disagreement with Dr. Minor's statement that climate is important. The Committee's other reason for recommending the abandonment of the Sanatorium is that it is a financial burden. I proved in a previous article that, although the Sanatorium property is valued at above \$540,000 and is carrying more than a quarter of a million dollars of the denomination's debt the Sanatorium is responsible for less than \$70,000 of that debt of many millions.

The Sanatorium did run at first a deficit of more than \$41,000 per year and did only about \$5,000 of charity. But it is making rapid strides toward self support and its deficit this year will probably be little more than \$15,000 and its charity above \$20,000. At our present rate of improvement, we shall soon not only be self supporting but we shall give back annually to the denomination

many thousands of dollars of free treatment. Even this year we shall give back in service several thousands of dollars more than we receive.

It is for the Southern Baptist Convention to decide whether it will abandon this blessed work of healing after investing hundreds of thousands of dollars in it. If the Convention does dispose of the Sanatorium, I shall still work cordially with my brethren for all that remains of our Baptist program, as I have done from my youth, and I shall cherish no unkindly feeling for anyone. The good already done by the Sanatorium is for me a sufficient reward for the toils and burden of years that I have given to it and will be a joy to me while I live and, I trust, will be a source of joy in the great beyond.

## "ONE THOUSAND TWO HUNDRED"

"One thousand two hundred will meet your need." This was what a banker said to the workers in the New Orleans campaign for \$200,000.00, of which \$85,500.00 is needed August 1, 1928. Immediately a student pastor arose and said, "I owe all that I am to the Baptist Bible Institute, and though wife and I now give one-fifth of our meager income, we want to promise another two hundred. We will be one of the one thousand."

He was followed by others present. Later in prayer groups, in chapel services, in conferences of students, and finally in definite action and agreement, it was decided to seek for one thousand individuals, or groups, or societies, or brotherhoods, or Sunday School classes, or churches, who will give one or more two hundreds to the Baptist Bible Institute, and thus help in forming this chain of one thousand links.

Three thousand per cent! Six thousand per cent! Thirty, sixty, a hundred fold! This is the promise of Jesus when the sower sows good seed in the good soil. The Bible Institute and its students, and their missionary work in New Orleans and vicinity, are yielding some sixty, some a hundred fold.

The students who are working to pay their way through school sweep floors, wash dishes, serve in dining room, cut grass, rake leaves, drive trucks, serve extra in stores, collect laundry, press and mend clothes, do barber work, wash cars, scrub floors, act as night watchmen, anything that is worthy, to help pay their way. In loving sacrifice they have already subscribed \$5,400.00 and have, therefore, taken twenty seven of these links. The faculty and office force and others in New Orleans have taken about one hundred and fifty more.

The students of the Baptist Bible Institute have entered into covenant to pray daily for a definite amount at a definite time to meet a definite need. This was reached after many meetings for counsel and prayer, following a night of waiting upon God, in keeping with irresistibly convincing providential circumstances, and after

every possible human effort had apparently been exhausted to secure the money needed.

The definite time is August 1, 1928. The definite amount due at that time is \$85,500.00. The definite prayer is that our God, in his own way, will send this amount to the Bible Institute to meet this emergency.

The definite promise which came to us is, "Turn ye not aside; for then would ye go after vain things which cannot profit or deliver, for they are vain. For Jehovah will not forsake his people for his great name's sake, because it hath pleased Jehovah to make you a people unto himself." Whatsoever ye shall ask in prayer, believing, ye shall receive."

Every man, woman, or child who shall enter into this covenant of prayer with us make your decision definite by sending your name and address to:

Student President J. K. Lawton,  
1220 Washington Avenue,  
New Orleans, Louisiana.

With faith in God, and beginning with today, I am joining you in the prayer covenant that God will send to the Baptist Bible Institute by August 1, 1928, the necessary \$85,500.00.

Yours in His name,  
(Name) \_\_\_\_\_  
(Address) \_\_\_\_\_  
(Date) \_\_\_\_\_

## THE POWER OF LOVE

The late Dr. Wilbur J. Chapman has told the story that not far from his home in Indiana, just across the state line in Ohio, there lived an old woman who was the terror of all who had ever seen or heard of her. She was finally arrested and sent to Columbus penitentiary.

She broke every rule of the institution, and they exhausted every form of punishment upon her. Times without number they had sent her to the dungeon, and for weeks at a time she had lived on bread and water.

Finally an old Quaker lady from the same part of the state asked permission to see her. The prisoner was led into her presence with chains upon her hands and feet. With downcast eyes she sat before the messenger of Christ.

The old Quaker lady simply said, "My sister." The old woman cursed her, and then she said, "I love you." With another oath the prisoner said, "No one loves me!" Then the Christian woman came near, and taking the sin stained face in both her hands, she lifted it up and said, "I love you, and Christ loves you."

Then she kissed her first upon one cheek and then upon the other, and that broke the sinner's heart. Her tears began to flow like rain.

She rose to her feet, and they took the chains off, and until the day of her death they were never put on again; but like an angel of mercy she went up and down the corridors of the prison ministering to the wants of others, a trophy of the compelling love of Christ.—H. E. Conant in "Every Member Evangelism."

## IN MEMORIAM

## Obituary

Brother W. M. Hartsell passed to his reward on Friday afternoon, March 23rd, after months of lingering illness. He was a patient sufferer and often expressed himself as being, not afraid to die, but so anxious to get well. At the age of fifty-five he was desirous of more of the joys of life, and was appreciative of all that life meant to him.

Brother Hartsell united with a Baptist Church during his early life, and for the last five years has been a loyal and devoted member of Morton Baptist Church, where he attended services as long as he was able to do so.

He was a kind husband, loving father, considerate neighbor and useful citizen. He leaves a wife and four children. One son, Darwin, of Eldorado, Ark., and three daughters, Mrs. Ellen of Eldorado, Ark., Mrs. Weiss of Dallas, Texas, and Mrs. R. A. Lindsey of Clarksburg, Miss.

Funeral services were conducted in the Baptist Church of Morton, by Pastor W. L. Meadows, assisted by Rev. D. W. Moulder. The body was buried, with Masonic ceremonies, in Line Creek Cemetery. We cherish his memory, and look forward to a glorious reunion.

## J. V. Izard

J. V. Izard of New Hebron, Miss., departed this life March 26, 1928, being more than eighty-one years of age. His good wife preceded him to the Home Land about three years. He leaves eight children living, Dr. S. E. Izard and O. P. Izard of New Hebron, R. M. Izard of Silver Creek, H. V. Izard of Biloxi, Dr. V. L. Izard of El Paso, Texas, Mrs. G. M. Crews and Mrs. H. E. McCordle of Hazlehurst, Mrs. M. L. Foster of Louann, Ark., thirty-seven grandchildren and five great-grandchildren and two brothers.

Brother Izard was a Christian for a long number of years and constantly lived his religion. He tried to treat his fellow man as he wanted to be treated. After losing his wife he at his own choice spent much of his time alone in his home. The writer would drop in and have long conversations with him and pray with him. He delighted in talking religion and his experiences with his former pastors. He was a charter member of New Hebron church. He longed to go and join his loved one in the eternal home. May his memory long live to bless others. The writer did not get to attend his burial on account of sickness. Brother J. H. Lane of McComb, a former pastor, conducted his funeral.

B. E. Phillips.

## Mrs. Gambrel Buckley

Mrs. Gambrel Buckley, Pinola R. F. D., departed this life April 1, 1928, age twenty-six. She united with Pleasant Hill Baptist Church of Simpson County at the age of thirteen and remained a faithful

Thursday, April 12, 1928

## THE BAPTIST RECORD

15

member until death. Her upright Christian life won many faithful friends and admirers. She leaves a husband, father and mother, several brothers and sisters and other relatives and many friends to mourn her going. Blessings upon the broken-hearted loved ones.

Her pastor,

—B. E. Phillips.

## M. S. C. W. NOTES

Wednesday night, April 4, was Student Night at the revival held at the First Baptist Church. Rev. R. S. Lee, of Memphis, who is conducting the revival, delivered a very inspirational sermon in which he spoke of Christ the Pre-existent, the Worker of Miracles, the Teacher, the Crucified, and the Risen from the Dead. Everyone who heard Dr. Lee during the past two weeks was struck by his mastery of the English language, his wonderful delivery, and his beautiful thoughts, potent with deeply religious meaning. There can be but few men like him anywhere.

Miss Bertha McKay, of Canton, Mississippi, was recently elected to the position as B. S. U. President for next year. Bertha has proved, by her everyday life, that she is equipped mentally and spiritually to fulfil the duties which will fall upon her next year. There is no doubt of her capability. Her work at the Workshop during the past two years has shown us that her character and influence is of the highest value. The Baptist girls congratulate themselves in choosing Bertha as their leader in next year's work. The other council members have not yet been elected.

—Marie Smith, Reporter.

SEMINARY NOTES  
Southern Baptist Theological Seminary, Louisville, Kentucky

The last meeting for this session of the Mississippi Seminary students was a marked success. A majority of the twenty-five Mississippi students and their wives now in the Seminary took part in the missionary program. The subject of the hour was "The Ideal Missionary." Brother W. A. Keel gave an exegesis of Hebrew Isaiah 6:1-8. Brother O. A. Eure discussed "The Missionary in Action"; Brother P. B. Cooper, "The Missionary's Message"; and Brother W. C. Tyler, "The Missionary's Sacrifice and Reward."

The officers elected for the next session are: J. H. Street, president; Mark Lowry, vice-president; Mrs. P. B. Cooper, secretary; P. E. Cul-  
lom, treasurer; C. T. Vintzant, reporter; Miss Edwina Robinson, pianist.

Six members of the Mississippi group expect to receive the Th.D. degree this year. They are: J. H. Winstead, C. L. Breland, W. M. Taylor, I. D. Eavenson, F. P. Lide, and Lemuel Hall. J. N. Palmer, O. A. Eure, L. B. Golden, and W. W. Izard are completing the work leading to the Th.M. degree.

Brother W. E. Richardson has re-

cently been called to pastor a church near Louisville, and will therefore be here during the summer.

Brother I. E. Rouse has been in a meeting for the past week at one of his churches, where he has enjoyed great spiritual blessings.

—Mark Lowry, Reporter.

IS CANCER CONTAGIOUS?  
By Felix J. Underwood, M.D.

"In spite of the fact that physicians and nurses have come into intimate contact with cancer patients for so many years and taken no precaution against infecting themselves, there is no recorded instance of one case of cancer giving rise to another.

"This is not to say that microbes are never found in cancers. Discoveries are announced from time to time that bacteria have been identified with cancer, but upon full and impartial investigation it is always found that these parasites have been invaders of the cancer growth—followers rather than producers of the malignant condition.

"Cancers often become infected with such microbes as infect wounds of any kind and the unpleasant odors which are sometimes associated with cancer are due to these accidental contaminations. Consequently, the precautions to be taken by those who come in contact with cancer patients are only such as should be followed with infected wounds.

"There is no occasion to shun a person who has cancer, so far as danger of contracting the disease is concerned. The victims need all the sympathy and tenderness which can be shown them. Fear that cancer was contagious has sometimes led to unnecessary and uncharitable action toward the sick."

GIVING OR MAKING?  
Inez Long Ray

"Father, please give," 'twas the prodigal's plea,  
"The portion of goods that falleth to me.  
This life is so slow  
I am longing to go  
Far out in the big world and be free."

The good father acceded to his son's foolish demands,  
And the boy was soon traveling in far-away lands.

He led a life gay—  
Had friends while he could pay

And was constantly enlarging his extravagant plans.

But in seeking thrills and adventures, he soon squandered his living

And to his dismay, found there was none to keep giving.

Thus many a poor youth Discovers this stubborn truth

And, like the prodigal, to want is soon driven.

'Tis a pitiful story of his hunger and need—

In striking contrast to his indulgence and greed

And the work to which he came

Heaped additional shame,  
Ah, how was he ever from such slavery to be freed?

He thought of his father, while he 'tended the swine,  
He thought of the servants—then, came to his right mind.

"I'll arise and I'll go,  
For my father, I know,  
Will hear me, when I beg, 'make me a servant of thine.'"

Ah, "Make me?" He'd come to a different attitude at last,  
Crying, "Make me," instead of the "give" of the past.  
So, I, in like need,  
Did earnestly plead.  
"Father, make me," then, He gave —gave blessings unasked.

## RESOLUTIONS

Of Lucedale Baptist Church to Our Pastor, Bro. Mack Jones

Be it resolved that we, the members of the Lucedale Baptist Church, do hereby extend to Bro. Mack Jones our heartfelt thanks and gratitude for his consecrated and faithful services rendered during his two and one-half years as Pastor of our church.

Our Lord has said "By their fruits ye shall know them". So we know by the fruits of his work here that he is a young minister who has been Divinely called and that he has thoroughly consecrated his whole life to the ministry. He is a man who stands for the right at all cost, and one who fights sin at close quarters. Never have we had a Pastor who has worked so hard to improve himself and who has succeeded so. Never have we had a Pastor who has taken so much interest in the children of the church and helped them in all the organizations of the Church work as Bro. Mack Jones.

So knowing and loving Bro. Jones as we do, we bespeak for him a very wonderful and fruitful ministry and we believe that in the near future he will be one of the strongest preachers in the Southern Baptist Convention. We regret exceedingly to have him leave us.

Respectfully submitted,  
Mrs. J. A. Dorsett,  
Mrs. E. E. Bolen,  
L. J. Jaggar,  
Committee.

Recently, in one of the public schools on the lower East Side of New York, the children underwent the Binet test. One of them, having been graded as subnormal, was sent to the Institute for the Feeble-minded, but, being considered normal by its directors, was promptly returned.

Her schoolmates, who thought Minnie had gone permanently, were surprised to see her, and one of them exclaimed:

"Minnie, she went away to get examined to be an idiot, but she didn't pass."

It was a secluded corner, hemmed in with palms and fairy lillies; calm, cool and restful.

"Do you realize what it would mean if I were to give you a beautiful diamond ring?" Harold asked softly.

Dorothy thought she knew, but instead of saying so—for she wished to hear him say those sweet words himself—she cooed gently, "What—what would it mean?"

"It would mean," he said, "that I should have to live on twenty-cent lunches and wear my old clothes for a year." —Ex.

The harrassed-looking man was being shown over some works.

"That machine," said his guide, "does the work of thirty men."

The man smiled glumly.

"At last," he said, "I have seen what my wife should have married."

Baldwin: "Well, we've stopped the crime wave in Edinburgh."

George V: "Fine. How did you do it?"

Baldwin: "By charging for room and board in jails."

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## East Mississippi Department

By R. L. Breland

### PASSING FRIENDS

Another dear friend and brother has gone on to that beautiful home beyond that mystic river. This time it is my beloved brother, John H. James, of Little Rock, Miss. For a number of years I was his pastor at Beulah Baptist Church in Newton County and always found him true to every phase of his Christian duty. But now he is gone home.

Brother James was born in Elbert County, Ga., Jan. 29, 1855, came to Newton County Miss., in early childhood, locating with his parents a few miles southeast of Union. March 4, 1875, he married Mildred Luella Abney, daughter of Mr. and Mrs. Abney who also came from Georgia. Eleven children were given to this union, nine of whom are still living, all married and doing well.

In the year 1874 he was converted and joined Rock Branch Baptist Church, Newton County, near Union Miss. He remained a member here for some years, but later he moved to the community in which Beulah Baptist Church is located, so he became a member of that church where he served his Lord faithfully for many years. A few years ago he located at Little Rock and united with the Baptist Church there. He was a useful member of this church until God called him home.

His body was laid to rest in the Rock Branch Cemetery where it waits the return of the Lord Jesus and the resurrection of the just. Elders I. A. Hailey and G. O. Parker conducted the last services in connection with the burial.

His good wife, who walked by his side for nearly fifty-three years and shared life's burdens and joys with him, still lives to mourn the going of her loved husband. She also was a faithful member of the Baptist Church. May the Lord comfort her and the children.

I was glad to count Bro. James and his splendid family among my dear friends. His going makes me sad, but heaven is the dearer. Soon we will meet our dear friend to part no more for ever. That is something glorious to look forward unto.

### Notes and Comments

I am in receipt of the weekly Bulletin of the First Baptist church of Shawnee, Oklahoma, of which Dr. J. W. Gillon is the beloved pastor. The Sunday School reported an enrollment of 1629 with an offering (exclusive of the House Department) of \$1,522.01 during March. There was a splendid sermon on the subject of "Public Prayers." Dr. Gillon was reared in Yalobusha County, Miss., and his aged father and mother are living here now. He

was in to see them last week. He is one of the outstanding preachers of the South.

We trust that all who began with us in November to read the whole Bible through in one year are doing their daily reading and will continue until the job is finished on time. Would like to know who got through first who began this with us. Let me know. I am getting renewed joy and spiritual knowledge in the reading day by day. It is a great work.

In a letter from Rev. Clyde L. Breland he states that he began his pastorate at Richmond, Ky., the first Sunday in April, his family will join him there the middle of the month. He will take his final examination for his Th.D. about the 20th. He mentions one, Prof. Harvey who was reared and educated in Mississippi College, teaching in the Baptist College at Richmond.

A personal from my good friend and youthful schoolmate, Rev. A. L. Ingram, of Lyon, Miss., in which he tells me that the work at Lyon where he is pastor is moving along nicely. He is a graduate of Mississippi College and also of the Southwestern Baptist Theological Seminary and is working for his M.A., at Ole Miss. He is a good preacher and may be had for some revival meeting in the latter part of the Summer.

Rev. Wayne Alliston, now the efficient Superintendent of our State Baptist Hospital, preached at Water Valley the first Sunday. One of the members in speaking of the services said that the house was more than crowded at the services. Bro. Wayne was at one time pastor there and the people still love him. Dr. W. A. Hewett, the popular pastor of the First Baptist Church, Jackson, was with these good folk the second Sunday. No one has been called to succeed Rev. J. G. Lott, who has gone to Sumner, as yet.

"There is a time, we know not when;  
A place, we know not where;  
That marks the destiny of men  
To glory or despair."

Dr. B. H. Carroll has said: "When repentance is attributed to God, it does not mean that He has changed His mind, but that a sinner's change of conduct has necessitated a change in God's attitude toward the sinner, "Many seem to be unable to understand how God can repent."

Shakespeare once wrote:  
"A man who has no music in  
his soul,  
No concord of sweet sound,  
Is fit for treasons, stratagems  
and spoils."

The W. M. U. felt highly honored by having as their guests Dr. W. W. Hamilton, wife and daughter and Miss Bell. The last named being a student of B. B. I.

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